| | | MORTGAGE Standard Form. JOURNAL CQ., Printers. Hinders and Hank Book Havers, Labrerge, Kan. |
|---|---------------|--|
| | 100 | military and the state of the s |
| <u> </u> | • | This Indenture, Made this Minitenth day of May in the year of our Lord, Minieteen |
| i rei Les | - 3 | Sundred and Dix , between R. H. Wheeler and Parena a Wheeler, his wife. |
| the County of | 19. T | of the Township of on the Country of |
| the County of | 3 1/ 5 | or reaction in the county of |
| | 10 3 | Oruglas and State of Kansas, of the first part, and |
| econd part: | 7, 4 | |
| of the sum of | 47 5 | Witnesseth, That the said part Audof the first part, in consideration of the sum of |
| Dollars, | 3 | Thirty-five Hundred Dollars, |
| | £3 1.3 | |
| and mortgage | 25 H | to Tillian duly paid, the receipt of which is hereby acknowledged, had sold, and by these presents dogrant, bargain, sell and mortgage |
| ty of Douglas, | · 14 /00 | to the said part of the second part heirs and assigns, forever, all that tract or parcel of land situated in the County of Douglas, |
| | 10 10 | and State of Kansas, described as follows, to wit: all that part of the South East Quarter (4) of |
| Street | 1 30 30 | Dection Founteen (14) Township Thinteen (13), Range Vigiture (19), which his north |
| | 162 3 3 3 | of the Wakarusa River Except Eleven (11) acres lying between Wakarusa River |
| | 12 1 23 | land the lake in the west side of said quarter section bounded on the south by the center |
| | 12 12 3 | of Rail river on the west by a portion of the roset line of Rid quarter Section Est. |
| | · Na 403 | buy between Daid lake and river and on the north by the Couler of Daid lake, Dail |
| | 1,012 | the still of the still s |
| | 1.1128 | tract Estending East for Enough to include Eleven (11) Gener, |
| | 2 6 6 1/2 | The land hereby conveyed acht mortgaged Containing in and by admeasurement, 134 acres |
| | 13,03 | never or less |
| | - 4 119 05 13 | Clev Rix (Wacres in the North-East Corner of North East quarter 1/43 of Section Twenty-three (23) in Paid Township and Range, being that part of Said quarter |
| | 13 63 | Twenty-three (23) in Daid Township and Range, being that part of Said quarter |
| | AN. 65 | Section Lying North of Wakarush River, |
| | 113018 | with all the appurtenances, and all the estate, title and interest of the said part. List of the first part therein. And the said |
| | 130013 | Parties of the first part do hereby covenant and agree that |
| and agree that | Elyn . | fartus of the first part do neroy coverant and agree that |
| nd indefeasible | in the sile | at the delivery hereof They Ore the lawful owner s of the premises, above granted, and seized of a good and indefeasible |
| | 0182 01 | estate of inheritance therein, free and clear of all incumbrances |
| | 2140 | |
| | 6343 | |
| t of the sum of | - 2119 | This Grant is intended as a Mortgage to secure the payment of the sum of |
| | 9633 | Nerty-five Ancedred Sollars |
| | 1393.1 | according to the terms of Cut certain Mate this day executed |
| the second part | 47,314 | and delivered by the said parties of the first part to the said part of the second part |
| the second part | 337912 | and delivered by the said |
| | 33063 4 | Payable five years after date with interest Thereon according to the terms of Daid note and Cupons Thereto allaches. |
| | 1116% | 18 Vaul Hole and Cupins thereto Wilached. |
| | Fr 6 1/2. | |
| part thereof, or | 4 18 8 9 4 4 | and this conveyance shall be yold if such payments be made as herein specified. But if default be made in such payment, or any part thereof, or |
| whole amount | - 847 14 3 3 | interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount |
| and assigns, at | 17 1832 | shall become due and payable, and it shall be lawful for the said part 4 of the second part, we executors, administrators and assigns, at |
| moneys arising | 3 3 3/245 0 | any time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising |
| sales, and the | 813.11 | from such sales to retain the amount then due for principal and interest, together with the cost and charges of making such sales and the |
| | 1347 | overplus, if any there be, shall be paid by the party making such sale, on demand, to said fortie of the first heart their |
| | ٠٠ الله فله | heirs and assigns. |
| year first above | 11/900 0 | IN WITNESS WHEREOF, The said part least the first part ha We hereunto set here hand S and seal S the day and year first above |
| | 141 | written. R. H. Wheeler, ISFALL |
| [SEAL.] | Ja81 7 | |
| [SEAL.] | City ! | Lewis Watt Eurosa C, Wheeler [SEAL] |
| [SEAL.] | | (SEAL.) |
| | 10 | The Control of the Co |
| 2-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1 | / 1 | STATE OF KANSAS, \ |
| | or hy | County of Douglas SS. |
| , , , | " 5 94 J | |
| 6, before me | 2 11.7 | BE II REMEMBERED, I WAR OF WILL STATE OF THE |
| nd State, came | 7 199 | The state of are a rotary runter in and its said country and state, came |
| | 5 15 | BE IT REMEMBERED, That on this |
| to be the same | i low | to me personany known to be the same |
| | 1 2 100 | person\$ who executed the foregoing instrument and duly acknowledged the execution of the same. |
| on the day and | 2.83 | IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and |
| | 16 / AJ | year last above written. |
| 6 | 20,35 | My Commission Expires 30 900 1908. Lennie Watt, Notary Public. |
| otary Public. | . 3 XB | Filed for Record the 19" day of May A. D. 1906, at 3 to o'clock P. M. (1) Million Exports, Register of Deeds. |
| | 7 22. | Filed for Record the 19 day of May A. D. 1906, at 3 60 clock P. M. |
| | 1 6 | Wellen we to the Comment of Design o |
| ister of Deeds. | 4 400 | Kegister of Detti. |
| Deputy. | 37, 39 | Deputy. |
| .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | - 1 L | |