| | | MORTGAGE Standard Form, JUCKBAL Co., Printers, Hinders and Blank Book Makers, Lawrence, Kan. |
|--|--|--|
| .0 | in the state of th | |
| hundred | | This Indenture, Made this he second day of April in the year of our Lord, mullen |
| e dans | | This indicator, made this distribution of the state of th |
| | | hundred and Six, between W. a. I long and May I long |
| he County of | | (his wife) of Tone Star in the County of |
| | | Douglas, and State of Kansas, of the first part, and |
| | | |
| cond part: | | Surge My era |
| of the sum of | - 0 | Witnesseth, That the said parts 20 the first part, in consideration of the sum of |
| Dollars, | | One Thousand Dollars, |
| and mortgage | 106 | to Locate duly paid, the receipt of which is hereby acknowledged, ha so sold, and by these presents do grant, bargain, sell and mortgage |
| | | |
| ty of Douglas, | 1 1 | to the said party_ of the second partheirs and assigns, forever, all that tract or parcel of land situated in the County of Douglas, |
| | - To 1 | and State of Kansas, described as follows, to wit: The Matthe Twenty (20) acres of the |
| in I: | | and state of marious, described in the state of the state |
| | ž į | Onthe West quarter (4) of Section No. Dix (4) and the |
| | | Course grades (7) of Section 10. Eng (4) and |
| 1 | 100 115 | 1-11:01 1 11/2 - 1 48 4 20 11. 1 +1 0/ 18/11/2 |
| 0 | 30. 3 60 | Southhalf (2) of the South half (i) of the Anth What |
| f # 200 | | |
| | 200 | quarter (4) of Section No Lip (4) all in Trumship To |
| & frames | Tial 1 | |
| / , | Fig. 9 | Traction (14) South of Page 96, Windfred US) Cost of |
| assigno | 1.6 00 3. | Fourteen (14) South of Pange No. Mineteen (17) East of |
| | 37 46 | , th |
| 5.4 | 1 1000 | |
| | | A CONTROL OF THE PROPERTY OF T |
| | 業 4 75 | with all the appurtenances, and all the estate, title and interest of the said parres of the first part therein. And the said |
| and agree that | | Wa. Flay and May Flory do hereby covenant and agree that |
| | 1 1 2 3 | and buy the purity |
| nd indefeasible | 1 178 | at the delivery hereof they are the lawful owners of the premises, above granted, and seized of a good and indefeasible |
| really possion | 43 1 | estate of inheritance therein, free and clear of all incumbrances |
| Liela 1 | 11 5003 | |
| / / | 1 333 | |
| t of the sum of | 1 20 30 | This Grant is intended as a Mortgage to secure the payment of the sum of |
| | 1 3213 | One Thousand Nollars |
| | 1 4 × 63 4 | according to the terms of sel certain Note I ten conform this day executed |
| | 0.34 | according to the terms of |
| the second part | | and delivered by the said W. G. F Long and May Flory to the said part y of the second part |
| o wishered | (8) - | fino heris or assigns |
| 12/0/ just | | |
| offeren. | | |
| part thereof, or | | and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payment, or any part thereof, or |
| | -II_ | interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount |
| e whole amount | | shall become due and payable, and it shall be lawful for the said part 4of the second part executors, administrators and assigns, at |
| and assigns, at | 9 1 | any time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising |
| e moneys arising | 2 3 | A from such sales to retain the amount then due for principal and interest, together with the cost and charges of making such sales, and the |
| h sales, and the | 1 /3 | H from such sales to retain the amount then due for principal and interest, together with the cost and charges of manages of manages of the sales, and the |
| fast there | 101 7 | overplus, if any there be, shall be paid by the part 4 making such sale, on demand, to said MQT long, two |
| | 2 6 | Heirs and assigns. |
| year first above | 17 | IN WITNESS WHEREOF, The said part / 63.0f the first part have hereunto selection and seal the day and year first above |
| | 3 00 | written. |
| [SEAL.] | 4 2 | Signed, Sealed and Delivered in Presence of [SEAL.] |
| [SEAL.] | ~ \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | May Flory [SEAL] |
| | | |
| [SEAL.] | r cd | AND DESCRIPTION OF A PROPERTY OF THE PROPERTY |
| | Recorded | STATE OF KANSAS, |
| | i Sec | Douglas County Ss. |
| | | |
| de, before me | | |
| and State, came | | John M. Newlina Notary Public in and for said County and State, came |
| husband | | ma / W. at lang and May thong |
| 1 The 1 To 1 T | | (me personally known to be the same |
| n to be the same | | person S who executed the foregoing instrument and duly acknowledged the execution of the same. |
| | | IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and |
| l on the day and | | uses lest above written |
| THE STATE OF THE S | | My Commission Expires Ofscal 11 1907 John M. New Public |
| | | My Commission Expires Office 1937 John M. New Cine Notary Public. |
| Notary Public. | | Filed for Record the 3/ st day of MM. A. D. 12 16, at 4-o'clock M. |
| | | Filed for Record the day of A.D. 1/96, at 4-o'clock M. |
| | | all armstrong Register of Deeds. |
| egister of Deeds. | | 12. Philo B Chu stans |
| 2006. Deputy. | Service Company | Virg Live de Province (1) of 5 Diputy. |
| | | |