## MORTGAGE RECORD No. 43.

MORTGAGE Standard Form. JOURNAL CO., Printers, Binders and Blank Book Makers, Lawrence, Ka This Indenture, Made this Prist day of Marche in the year of our Lord, nee thousand in wife. Thushungdrich and Six, between addison T. Sheppard and Martha J. Shippand his wife Druglas and State of Kans County of of alurypea Jup in the County of and State of Kansas, of the first part, and ..... 1 The Wellsville Bank of Wellsville, Kansas, \_\_\_\_ of the second parts nd part: the sum of Witnesseth, That the said part en of the first part, in consideration of the sum of Ofwelve Hundred Dollars, Dollars. to mene duly paid, the receipt of which is hereby acknowledged, ha Usold, and by these presents do \_\_\_\_\_grant, bargain, sell and mortgage d mortgage to the said part 4 of the second part 4 heirs and assigns, forever, all that tract or parcel of land situated in the County of Douglas, of Douglas, and State of Kansas, described as follows, to wit: \_\_\_\_\_\_ The Cast half (2) of the South West - marker (4) Township one of Section Thirty Two (32) Township Fourteen (14) South of Range Twenty One (21) East Continuing Eighty (80) acus more or Less. with all the appurtenances, and all the estate, title and interest of the said part sof the first part therein. And the said \_.... addison I. Sheppard & Marthe Sheppard his write do hereby covenant and agree that d agree that at the delivery hereof they are the lawful owner sof the premises, above granted, and seized of a good and indefeasible indefeasible estate of inheritance therein, free and clear of all incumbrances what a contrata and the sum of Twelve Hundred Vollars certain Coupon Bridthis day executed according to the terms of One and delivered by the said parties of the first fait to the said part 4 of the second part second part and delivered of the said factor with Interest, at the sale of Six payable Fine years after date with Interest, at the sale of Six and per annum fragable serie annually with the privilage of paying thinked Dellars a day multiple thereof at any interest payment. Ran and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payment, or any part thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amountille t thereof. or hole amount prosta simily become due and payable, and it shall be lawful for the said party of the second part. A exceptions administrators and assigns, at the thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and but of all the moneys arising d assigns, at oneys arising from such sales to retain the amount then due for principal and interest, together with the cost and charges of making such sales, and the les, and the Presha overplus, if any there be, shall be paid by the pary making such sale, on demand, to said fartin of the first fourt the teir. heirs and assigns. IN WITNESS WHEREOF, The said part 2 of the first part ha ... hereunto set their hand s and seals the day and year first above r first above 13 written. - addison . Shepheard [SEAL.] J. Signed, Sealed and Delivered in Presence of \_\_\_\_[SEAL.] Martha Suppard [SEAL.] attash [SEAL.] [SEAL.] \_[SEAL.] STATE OF KANSAS, Deede County of Franklin -sthe day of March A. D. 190 G before me BE AT REMEMBERED, That on this ... . before me a Notary Public in and for said County and State, came and Martha Shefpard the undersigned State, came addison T. Sheppard to me personally known to be the same his write be the same person & who executed the foregoing instrument and duly acknowledged the execution of the same. IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and the day and year last above written. J.F. Creshaw My Commission Expires 17 - april 1947 Notary Public. ry Public. Filed for Record the 16 th A. D. 1 704, at 10 o'clock A. M. day of March alli Annahong. Register of Deeds. ter of Deeds. By Claci & anstrong, Deputy. \_\_\_ Deputy

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