MORTGAGE RECORD No. 43.

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MURTUAUE Standard Form. Journal Co., Printers, Binders and Black Book Makers, Lawrence, R. a hundred This Indenture, Made this wenty, " of February in the year of our Lord, Threeteen Jundred and Sig , between William Smith and S.T. Smith the County of in the County of Juglas_ and State of Kansas, of the first part, and mot Sinelair econd part: of the second part: 428) of the sum of Witnesseth, That the said part/egof the first part, in consideration of the sum of One Thousand (\$ 1000.) Dollars. Dollars. ll and mortgage to uny duly paid, the receipt of which is hereby acknowledged, hav esold, and by these presents do ____grant, bargam, sell and mortgage to the said part 4 of the second part 10 heirs and assigns, forever, all that tract or parcel of land situated in the County of Douglas, nty of Douglas, and State of Kansas, described as follows, to wit: Bort 54 The West half of the South West pretinal quarter of (14) Druth, 9) Destron 7/2. Dighteen (18), in Trowship The Fourties of Mange Do. Printen (19), East of the 6 the P.M., containing 17.83 antani Pee aones. of land, more re less. with all the appurtenances, and all the estate, title and interest of the said part/_____ to the first part therein. And the said ______ William South & D.G. Smith _____ do ____ hereby covenant and agree that and agree that at the delivery hereof they are the lawful owner 3 of the premises, above granted, and seized of a good and indefeasible and indefeasible estate of inheritance therein, free and clear of all incumbrances the same in the guill and peace she nofdus precision of said second party, his heirs and arright former against all hersons lang proport laufully claming the concer. This Grant is intended as a Mortgage to secure the payment of the sum of nt of the sum of 1 One Thousand Dollars certain neodage mete this day executed according to the terms of marce and delivered by the said fighters of the first fint quice go find to be said part of the second part attached the left, and interest of and interest film deale to the said of the for cart for an antil fully find in cash or by I have Deal to above described premises. the second part ced and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payment, or any part thereof, or part thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount e whole amount shall become due and payable, and it shall be lawful for the said party of the second part, and executors, administrators and assigns, at and assigns, at any time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising e moneys arising from such sales to retain the amount then due for principal and interest, together with the cost and charges of making such sales, and the h sales, and the fort, h overplus, if any there be, shall be paid by the part of making such sale, on demand, to said for lies of the first fort their heirs and assigns. IN WITNESS WHEREOF, The said part 20 of the first part have hereunto set their hand seal sthe day and year first above year first above written. 11 m Quith Signed, Sealed and Delivered in Presence of [SEAL.] _[SEAL.] 9. F. Smith [SEAL.] [SEAL.] [SEAL.] [SEAL.] STATE OF KANSAS, County of Douglas 25 th day of February, A. D. 19dle , before me BE IT REMEMBERED, That on this de., before me the undersigned a Notary Public in and for said County and State, came and State, came D.4. Smith William Smith and to me personally known to be the same n to be the same 20.3 person Swho executed the foregoing instrument and duly acknowledged the execution of the same. IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and al on the day and year last above written. Sociph &. Ou D. My Commission Expires Il ch. 29-17 velair Notary Public. Notary Public. Mell, day of 13-A. D. 1284, at 2 o'clock P. M. Filed for Record the. all. amstrong ... Register of Deeds. egister of Deeds. By Claid & Christiang . Deputy. 9 . Deputy.