

MORTGAGE RECORD No. 43.

MORTGAGE Standard Form. Inclusive Co. Printers, Binders and Blank Book Makers, Lawrence, Kan.

This Indenture, Made this Thirtieth day of March in the year of our Lord, Thirteen Hundred
and Six, between Charles O. Ulrich, a single man
of _____ in the County of

Douglas and State of Kansas, of the first part, and _____ of the second part:

Witnesseth, That the said party _____ of the first part, in consideration of the sum of
Twelve Hundred (\$1200) Dollars,
to him duly paid, the receipt of which is hereby acknowledged, hath sold, and by these presents doth grant, bargain, sell and mortgage
to the said party _____ of the second part his heirs and assigns, forever, all that tract or parcel of land situated in the County of Douglas,
and State of Kansas, described as follows, to wit:

The East one-half of the South West fractional Quarter of
Section No. Eighteen (18), in Township No. Fourteen (14),
South, of Range No. Nineteen (19) East of the 3rd P.M., containing
77.52 acres of land more or less.

with all the appurtenances, and all the estate, title and interest of the said party _____ of the first part therein. And the said _____ do hereby covenant and agree that

at the delivery hereof he is the lawful owner of the premises, above granted, and seized of a good and indefeasible
estate of inheritance therein, free and clear of all incumbrances and that he will warrant and defend the same
part of the second part his heirs and assigns forever, against all persons lawfully
claiming same. This Grant is intended as a Mortgage to secure the payment of the sum of

Twelve Hundred Dollars
according to the terms of an certain mortgage made this day executed _____
and delivered by the said part of the first part to the said party _____ of the second part
due in three years from date, with interest as evidenced
thereby

and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payment, or any part thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount shall become due and payable, and it shall be lawful for the said party _____ of the second part his executors, administrators and assigns, at any time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising from such sales to retain the amount then due for principal and interest, together with the cost and charges of making such sales, and the overplus, if any there be, shall be paid by the party _____ making such sale, on demand, to said part of the first part, his
heirs and assigns.

IN WITNESS WHEREOF, The said party _____ of the first part hath hereunto set his hand and seal the day and year first above written.

Signed, Stated and Delivered in Presence of

Char. O. Ulrich [SEAL]

[SEAL]

[SEAL]

STATE OF KANSAS,

County of Douglas } ss.

BE IT REMEMBERED, That on this 13th day of March A. D. 1906, before me

the undersigned a Notary Public in and for said County and State, came
Charles O. Ulrich, a single man,

to me personally known to be the same person who executed the foregoing instrument and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and year last above written.

My Commission Expires March 13th 1918

Wm. F. Sinclair
Notary Public.

Filed for Record the 13th day of March A. D. 1906 at 1⁰⁰ o'clock P.M.

Wm. F. Sinclair Register of Deeds.
By E. C. Armstrong Deputy.

The following is endorsed on the original instrument -
The first signed on and having the said in full. This
instrument is hereby acknowledged and the day of Aug. 2-6 to 29
witnessed as witness my hand and seal.

Recorded Aug. 16th 1907
Hays & Lawrence
Register of Deeds.

An Assignment Recorded Book 51 Page 41. This is an assignment
of the above property to it with Book 51 Page 41. This is an assignment
of the above property to it with Book 51 Page 41. This is an assignment