MORTGAGE RECORD No. 43.

ORTGAGE Standard Form. Joi usal Co. Plinters Binders and Bink Hook Makers Lawrence, Na This Indenture, Made this 21- day of September in the year of our Lord, -manuelien hundred and fise , between Heaving aloff and fainette aloff Laurenel in the County of his wife. 1 and State of Kansas, of the first part, and . Jun J. Sinclow frank and particel.______ of the second part: Witnesseth, That the said partice of the first part, in consideration of the sum of Doublas Four Houndred to lucie duly paid, the receipt of which is hereby acknowledged, have sold, and by these presents do _____grant, bargain, sell and mortgage to the said part 4-of the second part heirs and assigns, forever, all that tract or parcel of land situated in the County of Douglas, and state of raises, useriou as much and mety five (195) are hundred and miniety sig (192) & One hundred and cariety seven (197) all in childronsion of South West Block of addition the Three (3) in That part of the City of Lunever Norman a Assurance to the Contris of first fart agree to sur Do Plathe Surveyed. A Free Bundred Allans on said property diving the existences of this more or the herefit of Porty of Second port. with all the appurtenances, and all the estate, tile and interest of the said part _____ of the first part therein. And the said _____ dohereby covenant and agree that parties Rithe first part at the delivery hereof they are the lawful owner; of the premises, above granted, and seized of a good and indefeasible estate of inheritance therein, free and clear of all incumbrances This Grant is intended as a Mortgage to secure the payment of the sum of For Hundred Silars arter certain one according to the terms of and delivered by the said parties of the first part to the said part #____ of the second part more of the above premoses and this conveyance shall be void if such payments be made as herein specified. But if default be made in such paymeut, or any part thereoi, or interest _____, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount shall b..... due and payable, and it shall be lawful for the said part f....of the second part f.... executors, administrators and assigns, at any time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising from such sales to retain the amount then due for principal and interest, together with the cost and charges of making such sales, and the overplus, if any there be, shall be paid by the party making such sale, on demand, to said fartes of the first fract, their IN WITNESS WHEREOF, The said part sciof the first part have hereunto set their and sead Sthe day and year first above heirs and assigns. 1. Harry & alsoff written. ___ [SEAL.] Signed, Sealed and Delivered in Presence of lacuette Xm [SEAL.] Maggie alsop Hattie & Sinclair [SEAL.] STATE OF KANSAS, County of Nonglas day of Dettember A. D. 1903 ., before me _21 BE JT REMEMBERED, That on this_____ C. M. Jumer ... a Notary Public in and for said County and State, came acuatte alsopp- his wife Harry alsopp and to me personally known to be the same person 3 who executed the foregoing instrument and duly acknowledged the execution of the same. IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and year last above written. My Commission Expires Dec. 19-1908 9. M. Jurnes Notary Public. A. D. 1.212, at 2 o'clock C. M. day of Selt. Filed for Record the a.W. Churchong. Register of Deeds. By Die & anstrong. ____Deputy.

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