MORTGAGE RECORD No. 43.

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MORTGAGE Standard Form, Jornaal Co., Princers Binders and Blank Rook Makers, Laurence, Nan This Indenture, Made this 2/2 day of January _____ in the year of our Lord, nineten hundred and for (1964) between H. le. Patterson, Sundian of ______ anna & Rodman, Susance ______ of Lawrence _____ in the County of ounty of D. mg las and State of Kansas, of the first part, and of the second part: 9. Grovenor Witnesseth, That the said part J of the first part, in consideration of the sum of sum of Dollars. One Thousand lars. to from doly paid, the receipt of which is hereby acknowledged, ha & sold, and by these presents do the grant, bargain, sell and mortgage nortgage to the said part of the second part him_heirs and assigns, forever, all that tract or parcel of land situated in the County of Donglas, Douglas, and State of Kansas, described as follows, to wit: _____ Lot numbered Eighty-eight (85) on New Hampshire Street in the listy ty of of L'aurence nel un, igne with all the appurtenances, and all the estate, title and interest of the said part _____of the first part therein. And the said _____ H. C. Patterson, Fuardian for Anna & Rodman. do 12 hereby covenant and agree that at the delivery hereof the said an the Kotman agree that defeasible estate of inheritance therein, free and clear of all incumbrances ... and ainst This Grant is intended as a Mortgage to secure the payment of the sum of the sum of One Thousand Dollars certain note this day executed according to the terms of me and delivered by the said A. le Patter corres guardian for huma & Bordina to the said part & of the second part econd part ns ati w until and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payment, or any part thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount thereol, or shall become due and payable, and it shall be lawful for the said part 2 of the second part, here executors, administrators and assigns, at le amount any time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising assigns, at from such sales to retain the amount then due for principal and interest, together with the cost and charges of making such sales, and the eys arising s, and the IN WITNESS WHEREOF, The said part 1 of the first part ha 2 hereunto set his hand and seal the day and year first above first above H. & Patterson Quardian. [SEAL.] written. Signed, Sealed and Delivered in Presence of [SEAL.] [SEAL.][SEAL.] [SEAL.] [SEAL.] STATE OF KANSAS, County of Douglas day of Lannary A. D. 1204., before me BE IT REMEMBERED, That on this , before mea Notary Public in and for said County and State, came L'e. Steel 5. E. Pattereon Guardia state, came to me personally known to be the same person who executed the foregoing instrument and duly acknowledged the execution of the same. be the same IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and year last above written. My Commission Expires June 20. 196 the day and S. S. Steel Notary Public. day of angust A.D. 1729 at 415 o'clock Q.M. CL. W Cours Trong. Register of Deeds. y Public. Filed for Record the 14th r of Deeds. Deputy.Deputy.

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