MORTGAGE RECORD No. 43.

| | ORYGAGE Standard Form. JOURNAL CO., Printers, Bluders and Blank Book, and |
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| | his Indenture, Made this Leventhelay of accepted in the year of our Lord, Meinten houselosses |
| | The Country of Lawrence in the Country of |
| | Days and State of Kansas, of the first part, and |
| | State of Ransas, of the inst part of the first part, in consideration of the sum of writnerseen. That the said part of the first part, in consideration of the sum of Dollars, |
| | Dollars, |
| | |
| | the second part 1603 heirs and assigns, forever, an that trace of parts |
| a | nd State of Kansas, described as follows, to wit: The following described land in the City of Lawrence Douglas The following described land in the City of Lawrence Douglas County, Kansas, Community at a point of the W.T. and S. F. Rail Road at Now localist, Thence Weil on the North line of Reserve No. 2 to the Road at Now localist, Thence Weil on the North 39 feet. Thence on the |
| 25.5 | County, Rausds. Commending to to found line of Regerve No. 2 to the Road at now located. Thence beil on the North line of Regerve No. 2 to the North west Corner of Said Reserve. Thence due North 39 feet. Thence on the North west Corner of Said Reserve. I have do feet due west to the N.W. When |
| 84 | horth week corner of the let when |
| 7 | Said are Strikes the range line between Range Rumbers Rimten and |
| 1 3 | Said are Strikes the range land selection to where the Same Crosses the Glowaid Twenty, Thence Worth on Said Range line to where the Same Crosses the place of beginning |
| 8 | D. A. A. H. 21 dospees last by Jain 11 to the |
| 0 14.0 19.5. | Containing one and one fourth acres Hore or less. |
| 13 6 2 | C And the gold |
| 0.00 | with all the appurtenances, and all the estate, title and interest of the said part y of the first part therein. And the said |
| 38242 | Mi W. Lany do Lo hereby covenant and agree that |
| 14993 | the delivery hereof he is the lawful owner of the premises, above granted, and seized of a good and indefeasible |
| 1313 | estate of inheritance therein, free and clear of all incumbrances |
| 37078 | This Grant is intended as a Mortgage to secure the payment of the sum of |
| 95382 | |
| 20030 | certain Koll and In Carp this day executed |
| 1300 3 | and delivered by the said, M. W. Lance |
| The state of | his heirs or assigns |
| 3 3 3 | thereof or |
| | and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payment, or any part thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount |
| | |
| 3533 6 | |
| 1 1 | then due for principal and interest, together with the cost and charges of mounts |
| 12 1 St. 7 | from such sales to retain the amount their due to principal overplus, if any there be, shall be paid by the part y making such sale, on demand, to said M.W. Jett. |
| 1 2 2 2 2 | heirs and assigns. IN WITNESS WHEREOF, The said part of the first part ha & hereunto set Lie hand and seal the day and year first above |
| 6 6 | written. M. W. Lane SEAL] |
| 1357 0 | Signed, Scaled and Delivered in Presence of [SEAL.] |
| 23.2 | [SEAL.] |
| \$ C. 10 | STATE OF KANSAS, |
| 3 | Country of Douglass 155. |
| | BE IT REMEMBERED, That on this |
| | STATE OF KANSAS, Cocurty of Douglas. BE IT REMEMBERED, That on this 7" John M. Mewhir a Notary Public in and for said County and State, came [18] Lower to me personally known to be the same |
| 8 | to me personally known to be the same |
| 8.3 | person who executed the foregoing instrument and duly acknowledged the execution of the same. |
| Les 1 | IN WITNESS-WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and |
| 227 | year last above written. My Commission Expires Afril 11" 1907. John M, Newlin Notary Public. |
| 22.00 | Notary Public. |
| 423 | Filed for Record the 16" day of accepted A. D. 1905, at 1905 o'clock P. M. W. Drawstrong, Register of Deeds. |
| 15.3 | W. W. anstrong Register of Deeds. |
| 1200 | Deputy. |
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