

## MORTGAGE RECORD No. 42.

MORTGAGE Standard Form, JOURNAL CO., Printers, Binders and Blank Book Makers, Lawrence, Kan.

This Indenture, Made this 24<sup>th</sup> day of July in the year of our Lord,  
Nineteen hundred & five, between  
J. W. Sharpe & Lucan A. Sharpe his wife, of the City of Lawrence in the County of  
Douglas and State of Kansas, of the first part, and  
Harold Blair of the second part:

Witnesseth, That the said part all of the first part, in consideration of the sum of One Hundred and fifty Dollars, to them duly paid, the receipt of which is hereby acknowledged, have sold, and by these presents do grant, bargain, sell and mortgage to the said part of of the second part his heirs and assigns, forever, all that tract or parcel of land situated in the County of Douglas, and State of Kansas, described as follows, to wit:

Lot number Forty (40) in Addition number Five (5) to North  
Lawrence in the City of Lawrence, Douglas County, Kansas

with all the appurtenances, and all the estate, title and interest of the said part of the first part therein. And the said \_\_\_\_\_ do hereby covenant and agree that \_\_\_\_\_ Parties of the first part at the delivery hereof they are the lawful owner of the premises, above granted, and seized of a good and indefeasible estate of inheritance therein, free and clear of all incumbrances \_\_\_\_\_

This Grant is intended as a Mortgage to secure the payment of the sum of  
*One Hundred and fifty Dollars*  
 according to the terms of *One* certain *Note* this day executed  
 and delivered by the said *Parties of the first part* to the said part *2* of the second part

Payable three years after date with interest thereon according to the terms of said note and coupons thereto attached.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hand and seal the day and year first above written.

*D. W. Clarke.* [SEAL.]

*Signed, Sealed and Delivered in Presence of*

L. A. Thompson

J. E. Mason

J. W. Sharpe.

Susan A. Sharpe

[SEAL.]

[SEAL]

[SEAL]

STATE OF ~~KANSAS~~ *Indiana*  
County of *Creek*

BE IT REMEMBERED, That on this 25<sup>th</sup> day of July, A. D. 1921, before me

Lennir C. Gunnarson

J.W. Sharpe and Susan A. Sharpe.

July

A. D. 1901, before me

a Notary Public in and for said County and State, came

\_\_\_\_\_ to me personally known to be the same person who executed the foregoing instrument and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and year last above written.

## My Commission Expires

October 7, 1905

Lerna F. Lanigan

*Notary Public.*

Filed for Record the 17<sup>th</sup> day of July

A. D. 1915, at 2<sup>30</sup> o'clock P. M.

C. W. Armstrong Register of Deeds  
Deputy

(The following is submitted on the original document)  
 The male hands described having been paid in full, this mortgage is hereby released and the  
 said money hereby discharged. As witness my hand this 12 day of July, 1923  
Arthur Jennie Highland

after Jennie Smith

Recorded July 7 1912  
Floyd Lawrence  
Register of Fed. C.