615 MORTGAGE RECORD No. 42. MORTGAGE Standard Form, Journal, Co., Printers, Binders and Blank Book Makers, Lawreace, Kai in the year of our Lord, Minetern This Indenture, Made upis First day of June hundred and five , between alphonse &. Hitchcock. and Roce D. itock of Lawrence in the County of Hitchesek, his wife. e County of Douglas and State of Kansas, of the first part, and of the second part: H.S. Clarke. cond part: Witnesseth, That the said part 2 of the first part, in consideration of the sum of the sum of Eight hundred. (\$ 800, 200) Dollars. Dollars. to them _____ duly paid, the receipt of which is hereby acknowledged, had sold, and by these presents do _____ grant, bargain, sell and mortgage nd mortgage to the said part 9 of the second part his heirs and assigns, forever, all that tract or parcel of land situated in the County of Douglas, of Douglas, The north one third part of the South west quarter of Section The north one third part of the South west quarter of Section Twenty four (24) Journship thirteen (13). South of Range Minetlen (19). East of the 6th. P. M. Containing fifty three and one Third acres, More or less. forth e (21) 2 d agree that l indefeasible estate of inheritance therein, free and clear of all incumbrances 193 This Grant is intended as a Mortgage to secure the payment of the sum of applan Eight hundred Dollars. of the sum of according to the terms of _____ Cure ____ certain promissory pute this day executed ______ and delivered by the said parties of the first part _____ to the sa to the said part.y. of the second part The following on andered e second part 4% sem many and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payment, or any part thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount shall become due and payable, and it shall be lawful for the said part $\frac{1}{2}$ of the second part $\frac{1}{2}$ executors, administrators and assigns, at any art thereof, or amount shall time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising from ssigns, at any such sales to retain the amount then due for principal and interest, together with the cost and charges of making such sales, and the overplus, it any there be, shall be paid by the part g-making such sale, on demand, to said parties of the first part, their s arising from he overplus, if Their IN WITNESS WHEREOF, The said part (4) of the first part half hereunto set Their hands and seal the day and year first above heirs and assigns. ear first above alphoneso E. Hetchevek. [SEAL.] written. Signed, Sealed and Delivered in Presence of C [SEAL.] Rose D. Hitchevell. [SEAL.] 3. ho [SEAL.] [SEAL.] [SEAL.] STATE OF KANSAS, County of Douglas \$55. BE IT REMEMBERED, Tige on this _____ First __________________________________A. D. 1985., before me a Notary Public in and for said County and State, came 22, before me Gev. W. Kichne a Notary Public in and for said County and State, can Olphoneso & Hitchcock, and Rose & Hitchcock, his Dafe Jacob d State, came tock to me personally known to be the same person who executed the foregoing instrument and duly acknowledged the execution of the same. o be the same IN WITNESS WHEREOF, I have bereanto subscribed my name and affixed my official seal on the day and on the day and year last above written. Lorge W. Kichne Notary Public. My Commission Expires Jany 25-2 ,904 A. D. 125, at 9 10 o'clock Q. M. Votary Public. Filed for Record the 2" day of Jame all. Comstrong. Register of Deeds. ister of Deeds. Detuty. cal Deputy.

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