613 MORTGAGE RECORD No. 42. MORTGAGE Standard Form. JOURNAL CO., Printers, Binders and Blank Book Makers, Lawrence, Kan in the year of our Lord, Micteen touvered This Indenture, Made this 26 the day of May и..... ars of the city of Lacurence in the County of he County of Couglas and State of Kansas, of the first part, and L' W, Jodd of the second part: cond part: Witnesseth, That the said part les of the first part, in consideration of the sum of the sum of Dollars. Four Hundred Dollars. to There ____ duly paid, the receipt of which is hereby acknowledged, ha 2 sold, and by these presents do ____ grant, bargain, sell and mortgage and mortgage to the said part 4 of the second part heirs and assigns, forever, all that tract or parcel of land situated in the County of Douglas, of Douglas, and State of Kansse, described as follows, to wit: Xot Number Cone hundred and three (103) on Delatoare Street in the City of Lawrence, and Lat mucher One knudsed and three (103) Earls addition to the City of Lawrence, Douglas County:) and ni the Mausas, ing and with all the appurtenances, and all the state, title and interest of the said part 40 of the first part therein. And the said do hereby covenant and agree that Manties of the first part nd agree that d indefeasible estate of inheritance therein, free and clear of all incumbrances. . This Grant is intended as a Mortgage to secure the payment of the sum of of the sum of Four kundred Dollars according to the terms of ______Cuc ______certain Leate ______this day executed______ and delivered by the said Parties of the first part to the said part y. of the second part e second part Payable five years after date with interest thereon according to the nedete termes of Said note and Cupons thereto attached and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payment, or any part thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount shall become due and payable, and it shall be lawful for the said part 3- of the second part 443- executors, administrators and assigns, a any art thereof, o e amount shall time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising from assigns, at any such sales to retain the amount then due for principal and interest, together with the cost and charges of making such sales, and the overplus, if ys arising from any there be, shall be paid by the part of making such sale, on demand, to said Parties of the first part their the overplus, it IN WITNESS WHEREOF, The said part Lood the first part halk hereunto set their hands and seals the day and year first above heirs and assigns. year first above Charles E. Porter. written. [SEAL.] Signed, Sealed and Delivered in Presence of [SEAL.] Lizzie Porter [SEAL.] [SEAL.] [SEAL.] [SEAL.] STATE OF KANSAS, - 55. County of Douglas BE IT REMEMBERED, That on this _____ 26 th ____ day of ____ May ____ A. D. 1921, before me Huyh Blair a Notary Public in and for said County and State, came Charles & Porter and Lizzie Porter his Wife er, before me Hugh, Blair nd State, came person\$ who executed the foregoing instrument and duly acknowledged the execution of the same. to be the same IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and on the day and year last above written. Hugh Blair My Commission Expires 28" Dec 1905 Netary Public, A. D. 1905, at 1 50 o'clock P. M. Notary Public. Filed for Record the 29" day of May _____ A. D. 1905, at 1 ____ o'clock P. M. ister of Deeds. Deputy. hour Beguty.