

MORTGAGE RECORD No. 42.

MORTGAGE Standard Form. JOHNSON, CO. Printers, Binders and Blank Book Makers, Lawrence, Kan.

This Indenture, Made this 24th day of April in the year of our Lord, 1910
and of the Republic of the United States, between The Phi Kappa Psi Building Association, a corporation, organized under the laws of the State of Kansas,
 and State of Kansas, of the first part, and

M. A. Barber of the second part:

Witnesseth, That the said part 1st of the first part, in consideration of the sum of Thirty Five Hundred Dollars,
 to him duly paid, the receipt of which is hereby acknowledged, has sold, and by these presents does grant, bargain, sell and mortgage
 to the said part 2nd of the second part heirs and assigns, forever, all that tract or parcel of land situated in the County of Douglas,
 and State of Kansas, described as follows, to wit:

Beginning at a point 15 feet north of the north east corner of Lawrence and Louisiana streets, in the City of Lawrence; thence north on the east line of Louisiana street 75 feet; thence east 125 feet; thence south 75 feet; thence west 125 feet to the place of beginning in the block of ground bounded on the north by Kansas Street, and on the east by Ohio Street, on the South by Hancock Street, and on the west by the east line of Hwy 36, and marked on the Plat of the City of Lawrence as School Grounds

with all the appurtenances, and all the estate, title and interest of the said part 1st of the first part therein. And the said parties of the first part do hereby covenant and agree that
 at the delivery hereof it will the lawful owner of the premises, above granted, and seized of a good and indefeasible
 estate of inheritance therein, free and clear of all incumbrances except the paving taxes

This Grant is intended as a Mortgage to secure the payment of the sum of

\$3500.00

according to the terms of one certain promissory note this day executed
 and delivered by the said Phi Kappa Psi Building Association, a corporation, to the said part 2nd of the second part
with interest at 8% per cent per annum payable semi-annually. Part of the first
part to have the privilege of paying \$100 or any multiple thereof at any interest
payable period; said note falling due in five years from date.
 and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payment, or any part thereof, or
 interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount shall
 become due and payable, and it shall be lawful for the said part 2nd of the second part his executors, administrators and assigns, at any
 time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising from
 such sales to retain the amount then due for principal and interest, together with the cost and charges of making such sales, and the overplus, if
 any there be, shall be paid by the part 2nd making such sale, on demand, to said parties of the first part, successors
of John C. Prescott, President and Fred Wood, Secretary
 heirs and assigns.

IN WITNESS WHEREOF, The said part 1st of the first part, hereunto set its hand and seal the day and year first above
 written.

Signed, Sealed and Delivered in Presence of

Fred Wood, Secretary

The Phi Kappa Psi Building Association [SEAL]

John C. Prescott, President [SEAL]

[SEAL]

STATE OF Kansas

Jackson County

BE IT REMEMBERED, That on this 24th day of April A. D. 1910, before me

John C. McPherson

a Notary Public in and for said County and State, came

John C. Prescott, President and Fred Wood, Secretary, of the Phi Kappa Psi Building Association

to me personally known to be the same person who executed the foregoing instrument and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and year last above written.

My Commission Expires

Sept 25 1910

John C. McPherson
 Notary Public.

Filed for Record the 25 day of April

A. D. 1910, at 10 o'clock A. M.

A. W. Brantley Register of Deeds.

By Allen E. Brantley Deputy.

The foregoing is a true and correct copy of the original as the same was filed in my office on the 24th day of April 1910. M. A. Barber

Recorded April 25-1910
 by Lloyd J. Brantley
 Register of Deeds
 Manna Childs, Deputy