556 MORTGAGE RECORD No. 42. MORTOAGE Standard Form. JUCASALCO, Printers, Binders and Blank Book Makers, Lawrence, Kan This Indenture, stade this 13th day of March in the year of our Lord, Ministern hundred and fine, between Jennie Gamon and John Gamon of Lawrence in the County of Douglas and State of Kansos, of the first part, and _____ the State of Kings Hugh Blair he of Complete County in of the second part: Witnessoth, That the said partice of the first part, in coasid ration of the sum of Six Hundred, fine handred Dollars to TALLES_ duly paid, the receipt of which is hereby acknowledged, ha @csold, and by these presents do ____ grant, bargain, sell and mortgage to the said part y_ of the second part heirs and assigns, forever, all that tract or parcel of land situated in the County of Douglas, to the said party of the second part the ______ heirs and assigns, forever, all that tract or parcel of land situated in the County of Douglas, and State of Kansas, described as follows, to wit: The North healf (1/2) of the South healf (1/2) of the South West quarter (1/4) of the North East quarter (1/4) of Section Thele (12) in Township Thirteen(1/3) of Range Niketenew(1/9) less one Gene in North West Corver Theorof, reserving East Twenty (20) feet for a road also and and 6/10 acres off the West and of South Teu (10) acres of South West quarter 1/4 of North Cast quarter(1/4) of Section Twelve(1/2) in Township Thirteen (13) of Range hundren (19) in Douglas County Transas. with all the appurtenances, and all the estate, title and interest of the said part LCtol the first part therein. And the said Parties of the first part ______ do hereby covenant and agree that at the delivery hereof ______ they @re_____ the lawful owner Sof the premises, above granted, and seized of a good and indefeasible estate of inheritance therein, free and clear of all incumbrances. This Grant is intended as a Mortgage to secure the payment of the sum of Six hundred Dollars. according to the terms of _____ Cicc _____ certain)cote this day executed ______ and delivered by the said Parties of the first part, to the said party of the second part Payable five years after date, with interest thereon according to the torners of Said note and Cupous thereto attaches, and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payment, or any part thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount shall interest increase, or in the insurance is not kept up increase, then this conveyance shall become absolute, and the whole amount shall become due and payable, and it shall be lawful for the said part 3- of the second part here. — executors, administrators and assigns, at any time foreafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising from such sales to retain the amount then due for principal and interest, together with the cost and charges of making such sales, and the overplus, if any there be, shall be paid by the party making such sale, on demand, to said Parties of the first part their heirs and assigns. IN WITNESS WHEREOF, The said part 44 of the first part halle hereunto set their -- hand S and seals the day and year first above Jennie Samon [SEAL] John Samon. [SEAL] written. Signed, Sealed and Delivered in Presence of Jenne Watt, ISEAL. STATE OF KANSAS, \$5. County of Dauglas BE IT REMEMBERED, That on this 18th day of March A. D. 121, before me Januaria Worth a Notary Public in and for said County and State, came Januaria herion and Jahow line control her husband to me personally known to be the same (allo) person S who executed the foregoing instrument and duly acknowledged the execution of the same. IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and year last above written. Jamie Watt My Commission Expires 30" March 1908. Netary Public. A. D. 125, at 9 35 o'clock Q. M. Filed for Record the 15-" day of March allo, armstrong. Register of Deeds. Defuty.