ALANDA MORTGAGE RECORD No. 42. 496 MORTGAOE Standard Form, Jogawas, Co., Printers, Bioders and Blank Book Makers, Lawrence, Kan, in the year of our Lord, multure day of Unember This Indenture, Made this 28 hundred and your, between Il artin D. Dong, unmarried, of Jawrencel_ in the County of and State of Kansas, of the first part, and Mary 9. Marcord Douglas of the second parts Witnesseth, That the said part for the first part, in consideration of the sum of Dellara Eight Dundred (5500.) to him buly paid, the receipt of which is hereby acknowledged, hald sold, and by these presents that grant, bargain, sell and mortgage to the said part _ of the second part _ bee _ heirs and assigns, forever, all that tract or parcel of land situated in the County of Douglas, And state of Marsh, actined as conversed and Sinty- eight USD, One Bundred and Seconty (10) and One Bunchedt and Seventy Two (12), on dew Sampahire Sout, in the City of Sawrence, with all the appurtenances, and all the estate, title and interest of the said part 4 of the first part therein. And the said Martin do Thereby covenant and agree that D. Doug the awful owner of the premises, above granted, and seized of a good and indefeasible at the delivery hereof_ estate of inheritance therein, tree and clear of all incumbrances, same and week a prior mortgage of \$550. W. W. Sindave, recorded in "13" of Mortgaged, page 11 . This Grant is intended as a Mortgage to secure the payment of the sum of Laulas County secondo. _ Cight Handred Dollars certain mostga ge moteo this day executed according to the terms of _____ Cure____ and delivered by the said party of the first fourt to the said part 4- of the second part one of 5 500. due in 30 days from date hereof, and love of \$ 500. due fin spars from det hereof, with interest as widened by coupons attached and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payment, or any part thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount shall become due and payable, and it shall be lawful for the said part 4 of the second part here executors, administrators and assigns, at any time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising from such sales to retain the amount then due for principal and interest, together with the cost and charges of making such sales, and the overplus, if any there be, shall be paid by the part of making such sale, on demand, to said party of the first part, his. is and assigns. IN WITNESS WHEREOF, The said part 4 of the first part halk hereunto set ________ hand and seal the day and year first above heirs and assigns. written. Martin & Dong. [SEAL.] Signed, Sealed and Delivered in Presence of [SEAL] W . Sinclaire [SEAL.] STATE OF KANSAS, Lss. County of Douglas BE IV REMEMBERED, That on this a Notary Public in and for said County and State, came The undersequed Martin D. Dong. , unmarried to me personally known to be the same person who executed the foregoing instrument and duly acknowledged the execution of the same. IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and Wer J. Sinclair Notary Public. year last above written. My Commission Expires - Alco. 10 1907 A. D. 120%, at # o'clock P M. Dec. Filed for Record the // day of R. W. Constrong Register of Deeds. Dy Olnie C. Junstrong Deputy.