444 MORTGAGE RECORD No. 42. MORTOAGE Standard Form. Journan, Co., Printers, Hinders and Blank Book Makers, Lawrence, Kan This Indenture, Made this water Sinthay of September _____ in the year of our Lord, Huseteen burndred and fort ____ between Orant H. Sarrett commearries)____ of ______in the County of Hougho _____ and State of Kansas, of the first part, and Coma Coltrance _ of the second part: Witnesseth, That the said party of the first part, in consideration of the sum of Tollars Fing Toundred_ to fitiest duly paid, the receipt of which is hereby acknowledged, hat sold, and by these presents do=5. grant, bargain, sell and mortgage to the said part q_ of the second part _/iLU__heirs and assigns, forever, all that tract or parcel of land situated in the County of Douglas, and State of Kinsas, described as tollows, to with the month half -2- of Block-7- Severe -in the Court 25 - first of the month half -2- of Block-7- Severe -in that first of the City of Sameneed known as monthe Learnevel, also that the first of the month East quarter (3) of Block Sig-3- lying North of Railroad len 50 by 10 feet in north west avenue of said. Block. and State of Kansas, described as follows, to wit:with all the appurtenances, and all the estate, title and interest of the said part 4_of the first part therein. And the said, descended do-a hereby covenant and agree that deant 16. Farrett tuess my. estate of inheritance therein, free and clear of all incumbrances____ Summer . This Grant is intended as a Mortgage to secure the payment of the sum of Fine hundred Selens certain 1 te Mar Coufered this day executed_ according to the terms of _____ deredy as to the said part #_ of the second part and delivered by the said Stranf 6. Sourceto here here is assigned. and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payment, or any part thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount shall become due and payable, and it shall be lawful for the said part 4 of the second part 100 executors, administrators and assigns, at any Sal . time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising from such sales to retain the amount then due for principal and interest, together with the cost and charges of making such sales, and the overplus, if -42 any there be, shall be paid by the part 4 - making such sale, on demand, to said _ I tant 6. Farrell Oct. IN WITNESS WHEREOF, The said parta of the first part has hereunto set - hand and seal the day and year first above heirs and assigns. Stant 10. Samelli [SEAL.] written. Signed, Sealed and Delivered in Presence of _[SEAL.] ISEAL.1 STATE OF KANSAS, 1 ... County_ of Daglas_ A. D. 12. before me BE IT REMEMBERED, That on this_____ 25 ____day of _____lel John M. Meuling_ a Notary Public in and for said County and State, came Scant 26. Societe Jo me personally known to be the same person who executed the foregoing instrument and duly acknowledged the execution of the same. IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and year last above written. Filed for Record the 32" day of Sflanber A. D. 190%, at 11 20 o'clock C: M. a. U. Competition Register of Data. Dy Acie C. Comstrong . Deputy.