435 MORTGAGE RECORD No. 42. MORTGAGE Standard Form. JOURNAL Co., Printers, Bladers and Blank Book Makers, Lawrence, Kan. his wife is hereby the County of of Douvence____in the County of and State of Kansas, of the first part, and Douglas of the second part: second part: stille Dourdman Witnesseth, That the said part 25 of the first part, in consideration of the sum of of the sum of Three Hundred & Filty____ Dollars. to LALAN_ duly paid, the receipt of which is hereby acknowledged, havesold, and by these presents do ____ grant, bargain, sell and mortgage II and mortgage to the said part y of the second part heirs and assigns, forever, all that tract or parcel of land situated in the County of Douglas, nty of Douglas, and State of Kansas, described as follows, to wit:__ and State of Kinss, described as follows, to will our sector of the Southers of the Anthe South South Souther of the wortheost purties of the Southers & guarder of Section Cut O in Township Southers (3) I hough Sinction (9) which, is Borty (4) nody west of the West line of the Shipking on the East side of said should exection, there sain South Forty (4) reads; there West to a frint Sweeth (30) node Cast of the West line of shid provide soction; there for the Borty (4) nodes to the South South provide sector; there West to a frint Sweeth (30) nodes to the South South of shid provide soction; there for the Borty (30) nodes to the South South of south sector; there West South South (30) nodes to the South South of south sector; there I west would (30) nodes; there I of the South of south sector; there I west shore of leve to the flace of beginning, ontonings there would an out to the south of the flace of beginning, ontonings le of \$15 acres more or les. with all the appurtenances, and all the estate, title and interest of the said part/es of the first part therein. And the said arties of the first fourt do hereby covenant and agree that at the delivery hereof they are and indecasible the lawful owners of the premises, above granted, and seized of a good and indefeasible and agree that and indefeasible estate of inheritance therein, free and clear of all incumbrances_ . This Grant is intended as a Mortgage to secure the payment of the sum of ent of the sum of Three Hundred & Fifty Collars this day executed _____ and delivered by the said Parties of the first part to the said part of the second part the second part Payable three years after date with interest thereas according to the terms of said water and composes therete attached ._ and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payment, or any part thereof, or y part thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount shall become due and payable, and it shall be lawful for the said part 1 of the second part free executors, administrators and assigns, at any hole amount shall nd assigns, at any time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescritted by law; and out of all the moneys arising from neys arising from such sales to retain the amount then due for principal and interest, together with the cost and charges of making such sales, and the overplus, if d the overplus, if any there be, shall be paid by the part of making such sale, on demand, to said Porties of the first part, their heirs and assigns. IN WITNESS WHEREOF, The said parties of the first part have hereunto set _ treve_ hand sand seal sathe day and year first above d year first above written. Surge W. Riefer_[SEAL.] Signed, Scaled and Delivered in Presence of [SEAL.] Saluia Riefer [SEAL] Hause Staire_ [SEAL] [SEAL] [SEAL.] STATE OF KANSAS, Lee Douglas County 2 the BE IF REMEMBERED, That on this_____ A. D. 1907, before me day of defet 117 before me Hugh Black_____a Notary Public in and for said County and State, came - Cugh Dear and Salina higher his wife , Scorge U. Rieler and Salina higher his wife , and State, came v. 5 persons who executed the foregoing instrument and duly acknowledged the execution of the same. n to be the same IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and al on the day and year last above written. Gugle Blair ______ Notary Public. My Commission Expires _ 2 8_ Dec. 1905 Notary Public. Filed for Record the 5" day of September A. D. 1207, at 10, 20 o'clock Q_M. a. W. Gunstrout, ____ nesine of Deale. M Register of Deeds. g Deputy. Sa. Anasi Maintan