429 MORTGAGE RECORD No. 42. MORTGAGE Standard Form. JOURNAL Co., Printers, Binders and Binak Book Makers, Lawrence, Kan. This Indenture, Made this local field and gene _____ in the year of our Lord, Minetien hendred ______ between William P. Marone, and Sarah J. Marone his wife ______ of _____ aurence _____ in the County of u hundred wife. in the County of Douglas ____ and State of Kansas, of the first part, and Wird Gentrude Wright of Phrenix _____ of the second pa of the second part: e second part: Witnesseth, That the said part us of the first part, in consideration of the sum of n of the sum of Que hundred Dollars. to Them duly paid, the receipt of which is hereby acknowledged, habesold, and by these presents do _____ grant, bargain, sell and mortgage ell and mortgage to the said part y of the second part heirs and assigns, forever, all that tract or parcel of land situated in the County of Douglas, inty of Douglas, and State of Kansas, described as follows, to wit:_ Tumber Five (5) to north advorance Now in the City of Nauvence. v Seven (7) and Sixinches (6) feet with all the appurtenances, and all the estate, title and interest of the said particle of the first part therein. And the said Parties of the first part do hereby covenant and agree that at the delivery hereof they are the lawful owner Sof the premises, above granted, and seized of a good and indefeasible t and agree that and indefeasible estate of inheritance therein, free and clear of all incumbrances.... _ This Grant is intended as a Mortgage to secure the payment of the sum of ent of the sum of One hundred Dollars, f the second part at the of until due, and 10% after maturity, until paid, note, and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payment, or any part thereof, or ny part thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount shall become due and payable, and it shall be lawful for the said part. If of the second part der ______ executors, administrators and assigns, at any hole amount shall time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising from and assigns, at any such sales to retain the amount then due for principal and interest, together with the cost and charges of making such sales, and the overplus, if oneys arising from any there be, shall be paid by the part y- making such sale, on demand, to said Parties of the first part their nd the overplus, if its and assigns. IN WITNESS WHEREOF, The said part is of the first part half thereunto set their hand fand seal the day and year first above heirs and assigns. nd year first above JU P. Mason, _____ [SEAL] Sarah fx Mason _____ [SEAL] Muark written. Signed, Scaled and Delivered in Presence of r. [SEAL.] Lugh Blairs baving been first _[SEAL.] over replained to Said Sarch & Marry, [SEAL.] [SEAL.] STATE OF KANSAS, Douglas County_ June ____A. D. 1924, before me BE IT REMEMBERED, That on this _ 190.4, before me a Notary Public in and for said County and State, came William & Masow, and Sarah & Masow, his wife y and State, came to me personally known to be the same person & who executed the foregoing instrument and duly acknowledged the execution of the same. on to be the same IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and seal on the day and year last above written. Hugh Blair, Notary Public. My Commission Expires 28" Qc9, _____19.9. Notary Public. Filed for Record the 22" day of august A. U. 1984, at 10 45 o'clock Q M. COMCornstrong . Register of Deeds. M. No. Starting Register of Deeds. Deputy. Defuty. Ween and the works