

MORTGAGE RECORD No. 42.

MORTGAGE Standard Form. JOHNSON CO. Printers, Binders and Blank Book Makers, LAWRENCE, KAN.

Twenty-three hundred and thirty dollars
 in the County of
 of the second part:
 of the sum of
 Dollars,
 in, sell and mortgage
 County of Douglas,

Twenty-three
 the first
 the benefit of
 of this loan.

tenant and agree that
 good and indefeasible
 of the sum of
 payment of the sum of

of the second part
 of the sum of
 of the sum of

or any part thereof, or
 the whole amount shall
 tors and assigns, at any
 the moneys arising from
 es, and the overplus, if
 their

day and year first above

(SEAL)

(SEAL)

(SEAL)

A. D. 1917, before me
 county and State, came
 known to be the same
 same.

cial seal on the day and

Notary Public.

R. M.

Register of Deeds.

Deputy.

This Indenture, Made this 15th day of May in the year of our Lord, nineteen hundred and Fourteen, between Alice W. Atkinson, and John A. Atkinson, her husband, of the City of Lawrence, in the County of Douglas and State of Kansas, of the first part, and Myron Boardman of the second part:

Witnesseth, That the said parties of the first part, in consideration of the sum of Twenty-three Hundred Dollars, to them duly paid, the receipt of which is hereby acknowledged, have sold, and by these presents do grant, bargain, sell and mortgage to the said part of the second part his heirs and assigns, forever, all that tract or parcel of land situated in the County of Douglas, and State of Kansas, described as follows, to wit:

Part of the South-east quarter (1/4) of South-west quarter (1/4) of Section 6, Township 15, Range 20. Beginning at a point where the West line of Massachusetts street intersects the South line of Merchants street in South Lawrence in the City of Lawrence; thence South along the West line of Massachusetts street extended South from said City One hundred and fifty (150) feet; thence West Two hundred and fifty (250) feet to the East line of Vermont street extended South from said City; thence North along East line of Vermont street One hundred and fifty (150) feet; thence East along South line of Merchants street Two hundred and fifty (250) feet to place of beginning.

with all the appurtenances, and all the estate, title and interest of the said parties of the first part therein. And the said parties of the first part do hereby covenant and agree that at the delivery hereof they are the lawful owners of the premises, above granted, and seized of a good and indefeasible estate of inheritance therein, free and clear of all incumbrances

This Grant is intended as a Mortgage to secure the payment of the sum of Twenty-three Hundred Dollars according to the terms of One certain Note this day executed and delivered by the said parties of the first part to the said part of the second part Payable five years after date with interest thereon according to the terms of said note and coupons thereto attached,

and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payment, or any part thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount shall become due and payable, and it shall be lawful for the said part of the second part his executors, administrators and assigns, at any time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising from such sales to retain the amount then due for principal and interest, together with the cost and charges of making such sales, and the overplus, if any there be, shall be paid by the part of the first part, their heirs and assigns. (Coupons to pay principal and interest at times from interest file as and after one year.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals the day and year first above written.

Signed, Sealed and Delivered in Presence of
 Hugh Blair
 Alice W. Atkinson.
 John A. Atkinson.

STATE OF KANSAS,

Douglas County

BE IT REMEMBERED, That on this 15th day of May A. D. 1917, before me Hugh Blair a Notary Public in and for said County and State, came Alice W. Atkinson and John A. Atkinson, her husband, to me personally known to be the same persons who executed the foregoing instrument and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and year last above written.

My Commission Expires 28th Dec. 1919 Notary Public.

Filed for Record the 15th day of May A. D. 1917, at 4⁵⁵ o'clock P. M.

W. W. Armstrong, Register of Deeds.
 Deputy.

The following is endorsed on the original instrument:
 The State of Kansas, Lawrence, Kan. This mortgage is hereby acknowledged by Alice W. Atkinson and John A. Atkinson, her husband, on this 15th day of May, 1917, before me, Hugh Blair, Notary Public.
 Recorded Feb 20th 1918
 W. W. Armstrong, Register of Deeds.
 Deputy.