MORTGAGE RECORD No. 42. 364 MORTGAGE Standard Form. JOUNTLE, D., Printers, Bladers and Blank Book Makers, Lawrence, Kan." May ____ in the year of our Lord, Mineteen hundred and four (1904)______, between John O. Munderson nul Parthenic Munderson, his wife, _______ of Dougla and State of Kansas, of the first part, and How. J. Sinclair, ______ witnessen, That the said partice of the first part, in coasideration of the sam of - Two Mundred (S Wee.)_ to Miller duly paid, the receipt of which is hereby acknowledged, hat sold, and by these presents do grant, bargain, sell and mortgage to the said part Af of the second part ______heirs and assigns, forever, all that tract or parcel of land situated in the County of Douglas, and State of Kansas, described as follows, to wit: _______ Lots nost. Jufy - four (54) and Fifly - six (56) on new york Street in the City of Lawrence ... Parties of the first part hereby agree to maintain incurance for "voo. on the buildings now on or to be crected on said premier, for the brucht of said second party, or accepts, during the existence of this loan_ with all the appurtenances, and all the estate, title and interest of the said part carfor the first part therein. And the said _____ John O. Auderson and Parthenia Munderson do hereby covenant and agree that at the delivery hereof ______ they and _____ the lawful owner Vot the premises, above granted, and seized of a good and indefeasible estate of inheritance therein, free and clear of all incumbrances, and that they will rearrant and defind the same in the mist and peaceable possession of said second party, his heirs and assigns forward against all persons law fully claiming saw This Grant is intended as a Morigage to secure the payment of the sum of Two Aundred Dollars. certain _ Morlgage note this day executed _ according to the terms of _____ Auv___ to the said part 4 of the second part parties of the first part Due in Frene years from date, with witherest front date to maturity as evidenced by coupors attaches and delivered by the said _____ thout, and interest after materily or default at the rate of two presents for annual until fully paid in cash or by theriff's Deed to about described presenty. Paid in cash or by theriff's Deed to about described presenty. interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount shall become due and payable, and it shall be lawful for the said part 14 of the second part ______ executors, administrators and assigns, at any time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising from such sales to retain the amount then due for principal and interest, together with the cost and charges of making such sales, and the overplus, if any there be, shall be paid by the part of making such sale, on demand, to said parties of the first part, this IN WITNESS WHEREOF, The said particle of the first part hard hereunto set Miter hand Mand seal Stie day and year first above heirs and assigns. John C. Anderson, [SEAL] written. Signed, Scaled and Delivered in Presence of Parthena x Hundercont_[SEAL] Wilnes to marke Leven Drech [SEAL] STATE OF KANSAS, ss. Douglas County____ BE IT REMEMBERED, That on this _____ day of ____ May A. D. 1fet, before me The undersigned _____ a Notary Public in and for said County and State, came John C. Hunderen and Parthenia Hundercow, his right to me personally known to be the same 6.53 person s/who executed the foregoing instrument and duly acknowledged the execution of the same. IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and year last above written. year last above written. My Commission Expires ______Mcd._____4____905____ Joseph E. Riggy Notary Public. may____A. D. 1 gott at _ 3_ o'clock P ___ M. DU Ormstrong Resistor of Durth. Filed for Record the _____ day of____ Detaty