343 MORTGAGE RECORD No. 42. MORTGAGE Standard Form. JOURNAL CO., Printers, Biaders and Blank Book Makers, Lawrence, Ka -day of ____ March elen This Indenture, Made this _____ _ in the year of our Lord, Thineleen hundred and foror between Edward & Sutchins and Frankie Vi. (huchand) his wife, ______ of __ Red Cloud ______ in the County of ______ Debeler and State of Kansas, of the first part, and Frederica Fischer ______ Autchins, his wife, in the County of the second part: Witnesseth, That the said part is of the first part, in consideration of the sum of tion of the sum of Dollars. Six Hundred (600)_ n, sell and mortgage to the said part 4 of the second part _____her heirs and assigns, forever, all that tract or parcel of land situated in the County of Douglas, County of Douglas, and State of Kansas, described as follows, to wit: Acti Brue (1), Surve (3), Fier (5), Serrer (1), Fremont Street; Lot Surve (1), Four (1), Die (0), Tent (1), and Sew (1), Elew (Shut; Due (1), Store (3), Fier (5), Sore (7), Theie (1), alid cash half of Elever (1), Elew State; and Lots Surve (2), Four (1), Die (6), Sight (1), Sew (1), and cash half of Swelve (1), Dearborne Street; all in courty and State aforeaid. section with all the appurtenances, and all the estate, title and interest of the said part defor the first part therein. And the said Edward L. Mitchess and Frankie B. Hutchies do hereby covenant and agree that nant and agree that at the delivery hereof _____ they are _____ the lawful owner Not the premises, above granted, and seized of a good and indefeasible ood and indefeasible estate of inheritance therein, free and clear of all incumbrances_ This Grant is intended as a Mortgage to secure the payment of the sum of wment of the sum of Six Hundred (600) Dollars Quel _____ certain provisiony note this day executed_ according to the terms of ____ and delivered by the said Edward S. Sutchier The Frankie T. Sutchindo the said part of of the second part of the second part Dail mote due seb. 14th, 1905, and drawing unloset at the rate of 1% from date until pail. 3 and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payment, or any part thereof, or r any part thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount shall e whole amount shall become due and payable, and it shall be lawful for the said part of the second part he executors, administrators and assigns, at any rs and assigns, at any time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneyz arising from moneys arising from such sales to retain the amount then due for principal and interest, together with the cost and charges of making such sales, and the overplus, if , and the overplus, if any there be, shall be paid by the part of making such sale, on demand, to said parties of the first part, their, heirs and assigns. IN WITNESS WHEREOF, The said part in of the first part hand Shereunito set_first hand and seal_the day and year first above y and year first above written. Edward d. Hutchuit [SEAL.] Signed, Scaled and Delivered in Presence of ___[SEAL.] Frankie B. Hutchind [SEAL] E. U. Borman's _[SEAL] [SEAL] _[SEAL.] STATE OF KANSAS. - County of Hebeler 30 march _A. D. 1 20% before me BE IT REMEMBERED, That on this ... day of D. 1.90 % before me E. W. Overman a Notary Public in and for said County and State, came 19 inty and State, came Edward of Autohing and Frankie B. Autohing, his rif, band. to me personally known to be the same nown to be the same person who executed the foregoing instrument and duly acknowledged the execution of the same. IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and I seal on the day and year last above written. aug 11 1907 My Commission Expires Notary Public. mah. A. D. 1 got at 8 30 o'clock Q - SI. Filed for Record the ______ /5 "____ day of . м. Register of Deeds. Defuty.