332 MORTGAGE RECORD No. 42. MORTGAGE Standard Form. JOERNAL CO., Printers, Binders and Blank Book Makers, Lawrence, Ka This Indenture, Made this 2nd day of March . in the year of our Lord, _ nineteen hundred and four , between (111), Land and Phynettie F. Samh, his wife of tawmee in the County of and State of Kansas, of the first part, and Douglas _____of the second part: Witnesseth, That the said part acof the first part, in consideration of the sum of Down hundred Dollars to Miland_ duly paid, the receipt of which is hereby acknowledged, ha 12/sold, and by these presents do ____ grant, bargain, sell and morigage to the said part 4 of the second part heirs and assigns, forever, all that tract or parcel of land situated in the Coupty of Douglas, and State of Kansas, described as follows, to wit: The north half of Sof No. 10, Massachusette Street in the bidy of Sawrind_ with all the appurtenances, and all the estate, title and interest of the said part and in first part therein. And the said porfice of the first port _____ do hereby covenant and agree that at the delivery hereof they are the lawful owner for the premises, above granted, and seized of a good and indefeasible estate of inheritance therein, free and clear of all incumbrances. . This Grant is intended as a Mortgage to secure the payment of the sum of \$ 1100" certain fromiestery arte this day executed according to the terms of one and delivered by the said ______ porties of the first front ______ to the said part 4 of the second part deve or or bufor first gears from dole, with enternal at sig percent performant from to the said part 1/2 of the second part date prayable semi- annuall and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payment, or any part thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount shall executors, administrators and assigns, at any become due and payable, and it shall be lawful for the said part_____ of the second part_____ time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising from such sales to retain the amount then due for principal and interest, together with the cost and charges of making such sales, and the overplus, if any there be, shall be paid by the part ____ making such sale, on demand, to said fratievef the first part ____ their Gauth heirs and assigns. IN WITNESS WHEREOF, The said part (1) of the first part hall hereunto set The 1/- hand o and seal o the day and year first above All, Sanch [SEAL] Phynelli F. Samb [SEAL] written. Signed, Sealed and Delivered in Presence of [SEAL.] STATE OF KANSAS, 1.55 _ Douglas County_ March. A. D. 1924, before me ____day of_____ BE IT REMEMBERED, That on this _11_ Mertrude At anding_____a Notary Public in and for said County all, Camp and Prograttic J. Comb, his wife___ a Notary Public in and for said County and State, came to me personally known to be the same person who executed the foregoing instrument and duly acknowledged the execution of the same. IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and year last above written. Sertrude Standing Notify Public. July 3_190% My Commission Expires day of March A. D. 1904 at 22 o'clock O' M. All, amother of Deed. Filed for Record the____ By D. C. Lowman Deputy.