305 MORTGAGE RECORD No. 42. MORTGAGE Standard Form. JOURNAL CO., Printers, Binders and Blank Book Makers, Lawrence, Kan ten in the year of our Lord, Mineteen This Indenture, Made this Sectional day of games on the bity of Sanonnel n the County of in' the County of and State of Kansas, of the first part, and Douglas\_ many K. Wood of the second part: e second part: of the sum of Witnesseth, That the said part of the first part, in consideration of the sum of Two Thonsand Dollars Dollars. to firm/ duly paid, the receipt of which is hereby acknowledged, has\_sold, and by these presents doff grant, bargain, sell and mortgage II and mortgage to the said part 9 of the second part \_\_\_\_\_\_ heirs and assigns, forever, all that tract or parcel of land situated in the County of Douglas, nty of Douglas, to the said part of the second part\_rev\_ here and assigns, lover, an that trace of parter of the statute in the County of Doughay, and State of Kinsas, described as follows, to wit: The Morth half (1/2) of Aorth Week generative (1/4) of Morth Easth generater (1/4) of Section Furlow (1/2) and South half (1/2) of North Week generative (1/4) of North East generater (1/4) of Section (1/2) Township Thirteen (13) Ronge Minteen (19) E of 6"Om, leasthe East 20 feel of said tracks reserved for road also Begin ad the N.W. cr. of the I. hulf (1/2) of W(1/4) of N & generate (1/2), dec (1/2), John 3. Conge 1/4 6 O.M. 23"/10, ch E 3'7/10, ch N 3"/inchainse W3"/10, chains to be genering one serve en(113) on see. b 0181 with all the appurtenances, and all the estate, title and interest of the said part 4-of the first part therein. And the said do etchereby covenant and agree that John V. Fritzel and agree that he is the lawful owner of the premises, above granted, and seized of a good and indefeasible at the delivery hereof and indefeasible estate of inheritance therein, free and clear of all incumbrance This Grant is intended as a Mortgage to secure the payment of the sum of nt of the sum of Two Thousand Dollar certain Noter len coupens this day executed\_ according to the terms of One John V. Intel \_ to the said part of the second part and delivered by the said the second part hed heirs or assigne lerne of and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payment, or any part thereof, or y part thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyage shall become absolute, and the whole amount shall ole amount shall become due and payable, and it shall be lawful for the said part 44 of the second part for executors, administrators and assigns, at any nd assigns, at any time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising from neys arising from such sales to retain the amount then due for principal and interest, together with the cost and charges of making such sales, and the overplus, if d the overplus, if any there be, shall be paid by the part ... making such sale, on demand, to said John V. Fritzel her its and assigns. IN WITNESS WHEREOF, The said partify of the first part has hereunto set his hand and seal the day and year first above heirs and assigns. d year first above written. John V. Fritzel [SEAL.] Signed, Sealed and Delivered in Presence of [SEAL.] (SEAL.) \_[SEAL.] [SEAL] \_[SEAL.] STATE OF, KANSAS, Douglas County Jany\_ A. D. 1 14, before me BE IT REMEMBERED, That on this\_ \_16" \_day of\_ add, before me John M. Newling a Notary Public in and for said County and State, came and State, came John V. Fritzel Es.s. to me personally known to be the same to be the same who executed the foregoing instrument and duly acknowledged the execution of the same. IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and al on the day and year last above written. My Commission Expires\_ april 11" -1924-Notary Public. A. D. 1904, at 4 00 o'clock PM. Filed for Record the\_\_\_\_ /6\_\_\_ Jannary \_day of all, amstrong\_\_\_\_ Register of Deeds. - By J. C. Dowman Diputy. egister of Deeds. m\_ Deputy.