291 301 MORTGAGE RECORD No. 42. MORTGAGE Standard Form. JOURNAL CO., Printers, Binders and Blank Book Makers, Lawrence, Kan. This Indenture, Made this 29th day of December\_ in the year of our Lord, Mineteen pundred three between Martha 6. Bridwell of Galdunn County of in the County of Douglas and State of Kansas, of the first part, and Freadrica Fischer Buldung Kansal\_\_\_\_ of the second part: nd part: Witnesseth, That the said part of the first part, in consideration of the sum of sum of disty (\$60.00)\_ Dollars, ollars. to here \_\_\_\_\_ duly paid, the receipt of which is hereby acknowledged, ha 3\_ sold, and by these presents do \_\_\_\_\_ grant, bargain, sell and mortgage mortgage heirs and assigns, forever, all that tract or parcel of land situated in the County of Douglas, to the said part 4 of the second part \_\_\_\_\_ Douglas. and State of Kansas, described as follows, to with Sole One hundred fourteen (14), One hundred Aunsitteen (116), and One hundred and eighteen (118), Dearborn At, Baldwing nty Mansas!with all the appurtenances, and all the estate, title and interest of the said part. 4-of the first part therein. And the said Marthale, Oridurell\_\_\_\_\_ do 12 hereby covenant and agree that gree that at the delivery hereof\_\_\_\_\_\_\_ the lawful owner of the premises, above granted, and seized of a good and indefeasible defeasible estate of inheritance therein, free and clear of all incumbrances, . This Grant is intended as a Mortgage to secure the payment of the sum of the sum of Sisty dollars (\$60.00) certain comesserit note \_\_ this day executed\_ according to the terms of \_\_\_\_\_her\_\_ and delivered by the said Marthal . Bridwill + arthur Bridwell to the said part of the second part cond part Two years after date un promise to pay sixty dollars with interest stright percent wineper annum from date .and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payment, or any part thereof, or thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount shall ount shall become due and payable, and it shall be lawful for the said part 4- of the second part 4- executors, administrators and assigns, at any gns, at any time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising from rising from such sales to retain the amount then due for principal and interest, together with the cost and charges of making such sales, and the overplus, if overplus, if any there be, shall be paid by the part of making such sale, on demand, to said Martha b. Bridwell her heirs and assigns. IN WITNESS WHEREOF, The said part 24 of the first part had\_ hereunto set\_her\_hand and seal the day and year first above first above written. Mrs Martha 6 Bridwell [SEAL] Signed, Sealed and Delivered in Presence of \_[SEAL.] \_[SEAL] [SEAL] [SEAL.] \_[SEAL.] STATE OF KANSAS, County of Douglas 1.30 day of December \_A. D. 19.03, before me BE IT REMEMBERED, That on this\_\_\_\_ before me a Notary Public in and for said County and State, came Charles & Mass State, came martha b. Oridwell Ed.S. to me personally known to be the same e the same person who executed the foregoing instrument and duly acknowledged the execution of the same. IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and the day and year last above written. My Commission Expires\_ november 1 9" 1907 ry Public. Filed for Record the 20 day of Decan find A. D. 1903, at 80 o'clock \_ a. M. all, anistrong\_Register of Deeds. By Jo chowman Deputy. of Deeds. Defuty.