289 MORTGAGE RECORD No. 42. MORTOAGE Standard Form. Journat. Co., Printers, Binders and Illank Book Makers, Laurence, Kat This Indenture, Made uninternety fourthey of December in the year of our Lord, Mineteen hundred and three _____, between Willism Thatcher an unmomined man of en/ , his County of the bity of Generance in the County of Poliglas and State of Kansas, of the first part, and anna M. yewdall ond part: of the second part: he sum of Wilnesseth, That the said part of the first part, in consideration of the sum of One hundred ollars. Dollars. I mortgage to him / duly paid, the receipt of which is hereby acknowledged, has_ sold, and by these presents doft, grant, bargain, sell and mortgage f Douglas, to the said part y of the second part her heirs and assigns, forever, all that tract or parcel of land situated in the County of Douglas, and State of Kinsss, described as follows, to wit: Sot Number on that trace of parcel of and situated in the County of Douglas, on Verry Street in addition number two (2) in that frost of the city of Swornbe Known as North Cauvrence nine agree that at the delivery hereof ______ here is ______ the lawful owner of the premises, above granted, and seized of a good and indefeasible ndefeasible estate of inheritance therein, free and clear of all incumbrances_ This Grant is intended as a Mortgage to secure the payment of the sum of the sum of One hundred dollars certain <u>Mole</u> this day executed _____ according to the terms of ____ One and delivered by the said _ Party of the first park_ _____ to the said part 4 of the second part second part psyable three years after date with interest at 8% semi annually according to boupons attached to said note Orivilege to pay in full at time any interest pagment folle due. and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payment, or any part thereof, or thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount shall mount shall become due and payable, and it shall be lawful for the said part of the second part ______ executors, administrators and assigns, at any igns, at any time thereafter to sell the premises hereby granted, or any part/hereof, in the manner prescribed by law; and out of all the moneys arising from arising from such sales to retain the amount then due for principal and interest, together with the cost and charges of making such sales, and the overplus, if overplus, il any there be, shall be paid by the part of making such sale, on demand, to said Party of first first-Their heirs and assigns. IN WITNESS WHEREOF, The said party of the first part ha 2_ hereunto set_had_hand and seal the day and year first above r first above written. 10m. Thatcher Signed, Sealed and Delivered in Presence of ISEAL.1 _[SEAL.] Augh Alair [SEAL] _[SEAL] [SEAL.] _[SEAL.] STATE OF KANSAS, County of Douglas_ 211" _ day of _____ A. D. 1903, before me BE IT REMEMBERED, That on this _____ , before me Augh Clair _____ a Notary Public in and for said County and State, came am Thatener an unmarried non Ed S. to me personally known to be the same be the same person who executed the foregoing instrument and duly acknowledged the execution of the same. IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and the day and year last above written. Augh Plair Notary Public. My Commission Expires _ 28" Dect_ 19.05 tary Public. __ day of _____ A. D. 1903, at the o'clock ____ M. _____ A.W. armstrong _____ Register of Dech. ______ By J. C. Lowman _____ Deputy. Filed for Record the_ 2.4 __ er of Deeds. Defuty.