

MORTGAGE RECORD No. 42.

MORTGAGE Standard Form. JOHNSON & CO., Printers, Binders and Blank Book Makers, Lawrence, Kan.

This Indenture, Made this 21st day of December in the year of our Lord, Nineteen
Hundred and three, between A. J. Anderson and Eva B. Anderson, his
wife of Lawrence in the County of
Douglas and State of Kansas, of the first part, and
Edith M. Clarke of the second part:

Witnesseth, That the said part 1st of the first part, in consideration of the sum of
One thousand (\$1000) 00 Dollars,
 to them duly paid, the receipt of which is hereby acknowledged, have sold, and by these presents do grant, bargain, sell and mortgage
 to the said part 2^d of the second part her heirs and assigns, forever, all that tract or parcel of land situated in the County of Douglas,
 and State of Kansas, described as follows, to wit: Lot numbers Twenty-seven (27), Twenty-nine
(29) and Thirty-one (31) on Vermont Street, in the City of Lawrence.

with all the appurtenances, and all the estate, title and interest of the said part 1st of the first part therein. And the said
parties of the first part do hereby covenant and agree that
 at the delivery hereof they are the lawful owner of the premises, above granted, and seized of a good and indefeasible
 estate of inheritance therein, free and clear of all incumbrances

This Grant is intended as a Mortgage to secure the payment of the sum of
One thousand dollars
 according to the terms of one certain promissory note this day executed
 and delivered by the said parties of the first part to the said part 2^d of the second part
Edith M. Clarke

and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payment, or any part thereof, or
 interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount shall
 become due and payable, and it shall be lawful for the said part 2^d of the second part her executors, administrators and assigns, at any
 time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising from
 such sales to retain the amount then due for principal and interest, together with the cost and charges of making such sales, and the overplus, if
 any there be, shall be paid by the part 2^d making such sale, on demand, to said parties of the first part their
 heirs and assigns.

IN WITNESS WHEREOF, That the said part 1st of the first part has hereunto set their hand and seal the day and year first above
 written.

Signed, Sealed and Delivered in Presence of

A. J. Anderson [SEAL]
Eva B. Anderson [SEAL]
[Signature] [SEAL]

STATE OF KANSAS,
County of Douglas } ss.

BE IT REMEMBERED, That on this 21st day of December A. D. 1903, before me
Alfred Whitman a Notary Public in and for said County and State, came
A. J. Anderson and Eva B. Anderson, his wife
 to me personally known to be the same
 persons who executed the foregoing instrument and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and
 year last above written.

My Commission Expires January 1st 1904

Alfred Whitman
 Notary Public.

Filed for Record the 24 day of Dec A. D. 1903, at 2:25 o'clock P. M.

W. H. Armstrong Register of Deeds.
By J. L. Fournier Deputy.