

MORTGAGE Standard Form. JOURNAL CO., Printers, Binders and Blank Book Makers. Lawrence, Kan.

to them duly paid, the receipt of which is hereby acknowledged, he ~~has~~ sold, and by these presents do ~~hereby~~ grant, bargain, sell and mortgage to the said parties of the second part ~~their~~ heirs and assigns, forever, all that tract or parcel of land situated in the County of Douglas, and State of Kansas, described as follows, to wit: Lot No. One Hundred and Eighty-five (185), and the North half of Lot No. One Hundred and Eighty-seven (187) on Ohio Street, in the City of Lawrence. Part of the first four hundred and forty acres to maintain endowments for the sum of at least \$1,000, on the buildings now on, or to be erected on said premises, for the benefit of the purpose of the second trust during the existence of the lien. Subject to mortgage of \$500. to J. Wheeler, dated November 2nd, 1903, and recorded in Book 4th of Mortgages, at page 257.

with all the appurtenances, and all the estate, title and interest of the said parties of the first part therein. And the said Donald A. Jones and George W. Jones do hereby covenant and agree that at the delivery hereof they are the lawful owners of the premises, above granted, and seized of a good and inalienable estate of inheritance therein, free and clear of all incumbrances and that they will warrant to defend the same in the said land from all persons of the said parties of the second part, their heirs and assigns, against all persons lawfully claiming same. This Grant is intended as a Mortgage to secure the payment of the sum of One Hundred Dollars

according to the terms of one certain mortgage note this day executed _____
and delivered by the said parties of the first part to the said parties of the second part
due in five years from date, with interest from date to maturity as evidenced by coupons attached
monthly and interest after maturity or default at the rate of ten per cent per annum, until fully paid
in cash or by Sheriff's Deeds to the above described premises.
and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payment, or any part thereof, or
interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount shall
become due and payable, and it shall be lawful for the said parties of the second part their executors, administrators and assigns, at any
time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising from
such sales to retain the amount then due for principal and interest, together with the cost and charges of making such sales, and the overplus, if
any there be, shall be paid by the parties making such sale, on demand, to said parties of the first part their
heirs and assigns.

IN WITNESS WHEREOF, The said parties of the first part ha^{ve} hereunto set their hand^s and seal^s the day and year first above written.

Signed, Sealed and Delivered in Presence of

STATE OF KANSAS, } ss.
County of Douglas }

BE IT REMEMBERED, That on this _____ day of December A. D. 1923, before me the undersigned a Notary Public in and for said County and State, came Bonard Jones and George W. Jones, his husband _____ to me personally known to be the same person who executed the foregoing instrument and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and year last above written.

My Commission Expires July 24 1925 W. F. March Notary Public.

Filed for Record the 16th day of December A. D. 1922, at 9⁴⁰ o'clock P. M.

Attest:
A. W. Armstrong Register of Deeds.
By J. L. Looman Deputy.

The following is a receipt for the original copy of the
the note herein described having been paid in full. This receipt is
is hereby renewed and the original receipt is hereby
on this day the 10th day of May A.D. 1908.
Grand St. Houston.
Out Mary & Mary G. Trustees for Mrs.
Hart, Executor, S. H. Hart.

Recorded May 12th 1908.
U. O. Carmichael.
Minister of Lands.