275 MORTGAGE RECORD No. 42. MORTGAGE Standard Form. Journal Co., Printers, Binders and Blank Book Makers, Lawrence, Kan This Indenture, Made this Director the day of Mouraber\_ in the year of our Lord, Mineleon teen vois his achased and the him thurly the County of \_\_\_\_\_ and State of Kansas, of the first part, and\_\_\_\_\_ Charles Gaskill of the second part: second part: Witnesseth, That the said part and of the first part, in consideration of the sum of of the sum of Dollars. Siva hundred Hustry. Roda to There duly paid, the receipt of which is hereby acknowledged, ha 12/sold, and by these presents do .... grant, bargain, sell and mortgage and mortgage to the said part of the second part heirs and assigns, forever, all that tract or parcel of land situated in the County of Douglas, ty of Douglas, and State of Kansas, described as follows, to wit: The South fifteen (15) sons of the South East quarter (1) of the Morth East quarter (14) of Section number this law (13) in Downship num-Each buth along brd Swelor (10) Douth of any no Nineteen (19) East. also the South fifteen (5) acres of the North twenty five some (20) ocner file Douth & oct quoster (14) of the North East quarter (14) of Section no thirteen (12) in Township tenter (14) Douth of Range Nincleen (19) East of the 6th (M, in Douglas boundy Hances. ne and 73 ceastione the month . del. Lo. A Tronde sy los here 00 long lo. with all the appurtenances, and all the estate, title and interest of the said partace of the first part therein. And the said \_ Partices of the first frost \_\_\_\_\_ do hereby covenant and agree that and agree that at the delivery hereof \_\_\_\_\_\_ they all \_\_\_\_\_ the lawful owners of the premises, above granted, and seized of a good and indefeasible and indefeasible estate of inheritance therein, free and clear of all incumbrances . This Grant is intended as a Mortgage to secure the payment of the sum of nt of the sum of Fin hundred dollars\_ 0 according to the terms of \_\_\_\_\_\_ One \_\_\_\_\_ certain \_\_\_\_\_ Nole\_\_\_\_ this day executed \_ and delivered by the said \_\_\_\_\_ Castice of the first frost \_\_\_\_\_ to the said parters of the second part the second part proyable fire years after date with Interest at sig (6) per cent proyable an mually\_ and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payment, or any part thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyange shall become absolute, and the whole amount shall part thereof, or w have become due and payable, and it shall be lawful for the said part of the second part for the second part fo ole amount shall time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising from d assigns, at any such sales to retain the amount then due for principal and interest, together with the cost and charges of making such sales, and the overplus, if Co with neys arising from d the overplus, if any there be, shall be paid by the part of making such sale, on demand, to said firstice of the first post their sherr Gar. heirs and assigns. IN WITNESS WHEREOF, The said parties of the first part hards hereunto set files hands and seals the day and year first above d year first above written. John Linchart [SEAL.] Signed, Scaled and Delivered in Presence of Hallie Rinchard [SEAL] [SEAL.] Augh Blari [SEAL] [SEAL.] [SEAL] STATE OF KANSAS, County of Douglas We . \_\_\_\_\_day of \_\_\_\_\_\_ A. D. 12.0.3, before me John J. Clinichard Hallielline hash his wife\_\_\_\_\_ BE IT REMEMBERED, That on this \_\_\_\_\_ 1201., before me and State, came 600 5.5. 3 \_to me personally known to be the same persons who executed the foregoing instrument and duly acknowledged the execution of the same, n to be the same IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and ale a! on the day and year last above written. Augh Blair My Commission Expires \_2 8th Dect \_\_\_\_\_ 10.05 Netary Public. 30 Filed for Record the 11 day of December A. D. 1905, at 11 o'clock A.M. A.W. Qrous by ong Register of Deck. Notary Public. M. By J. C. Coursand Deputy. Register of Deeds. Defuty.

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