MORTGAGE RECORD No. 42. MORTCAGE Standard Form, Joursat. Co., Printers, Binders and Blank Book Makers, Lawrence, Kan Pous and This Indenture, Made this teath day of December in the year of our Lord, Nineteen hundred and three \_\_\_\_, between John D. Miles and Morganh H. Miles his ming. of Suctinee \_\_\_\_\_ in the County of n' the County of wild Douglac and State of Kansas, of the first part, and\_ John D. alkinson of the second part: e second part: Witnesseth, That the said part 222 of the first part, in consideration of the sum of of the sum of Sivo Hundred Teighty server 100/100\_ Dollars. to\_Hilm/\_duly paid, the receipt of which is hereby acknowledged, ha. (25 fold, and by these presents do ... grant, bargain, sell and mortgage II and mortgage to the said part of the second part heirs and assigns, forever, all that tract or parcel of land situated in the County of Douglas, nty of Douglas, and State of Kansas, described as follows, to wit: The undivided Eight fourteenthe (9,4) of Elson and . h Atruck 30/100 acres of land 1100 brginning at the ME, covel M Why Dev 6, 5/13, R. 201 Santh on Said quarter section line 933/2 fts West 532 ft; North 935 ft; Each 526 ft to place of brginning with all the appurtenances, and all the estate, title and interest of the said part con the first part therein. And the said. John S. Milesand Margarst H. Miles his wife do hereby covenant and agree that and agree that at the delivery hereof they in the lawful owners of the premises, above granted, and seized of a good and indefeasible and indefeasible estate of inheritance therein, free and clear of all incumbrances \_ This Grant is intended as a Mortgage to secure the payment of the sum of ent of the sum of Two hundre dand eighty som for dollard a \_\_\_\_\_ certain franciscing note \_\_\_\_\_ this day executed\_\_\_\_\_ according to the terms of\_\_\_\_\_ and delivered by the said John D'Miles Margant & Miles his wife \_\_\_\_\_ to the said part of the second part the second part as collab inf security for the payment of the one half of a printer de give to the Wathin Rational Back for \$ 100" dated Devistos also one seite at some bonk for \$ 125" dated Decio/03 and interest Stiffsanum? and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payment, or any part thereof, or y part thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount shall become due and payable, and it shall be lawful for the said part of the second part fred executors, administrators and assigns, at any hole amount shall time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising from nd assigns, at any such sales to retain the amount then due for principal and interest, together with the cost and charges of making such sales, and the overplus, if oneys arising from any there be, shall be paid by the part of making such sale, on demand, to said frather first first fortnd the overplus, if their IN WITNESS WHEREOF. The said part 222 of the first part has X hereunto set The mand and seal & the day and year first above heirs and assigns. nd year first above John D. miles [SEAL.] written. Signed, Sealed and Delivered in Presence of Margont H. Miles [SEAL] [SEAL.] 1-[SEAL] [SEAL.] [SEAL.] STATE OF KANSAS, County of Soughas\_ day of Accember \_\_ A. D. 1903, before me hat on this \_\_\_\_\_ 10"\_\_\_\_ on the on this \_\_\_\_\_ BE IT REMEMBERED, That on this -190.3., before me a Notary Public in and for said County and State, came John D. Mile and Morgant Himiles his wife. and State, came to me personally known to be the same S.S. person who executed the foregoing instrument and duly acknowledged the execution of the same. in to be the same 1N WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and eal on the day and year last above written John M. Spencer Notary Public. My Commission Expires \_\_\_\_\_\_Auph v \_19.0H Notary Public. Filed for Record the\_ 10. \_\_\_\_ day of December A. D. 9.03., at 3 45 o'clock P.M. all armstrong\_\_\_\_ Register of Deeds. M By J. C. Downian Deputy. Register of Deeds. Deputy.