259 MORTGAGE RECORD No. 42. MORTGAGE Standard Form, JOURNAL Co., Printers, Binders and Blank Book Makers, Lawrence, Kan This Indenture, Made this dister the day of november\_ in the year of our Lord, Mineteen ien hundred and three between Devid Davie and Phorbe Davie his wife of LE. Gray. of Caurace in the County of the loiting he County of Dougles and State of Kansas, of the first part, and\_\_\_\_ of the second part: Myron Coardman econd part: Witnesseth, That the said part a first part, in consideration of the sum of f the sum of Devolundred and Listy fin \_\_\_\_\_ Dollars, Dollars. to them \_\_\_\_\_ duly paid, the receipt of which is hereby acknowledged, have sold, and by these presents do \_\_\_\_\_ grant, bargain, sell and mortgage and mortgage to the said part of the second part here heirs and assigns, forever, all that tract or parcel of land situated in the County of Douglas, and State of Kansas, described as follows, to with Loch new bor One (1) in block number Eight (Dane of Douglas, 104 Olsee, an addition to the bity of Lawrence Douglas County Sansas. no. Nine with all the appurtenances, and all the estaty, title and interest of the said part 2201 the first part therein. And the said-Costing first fort \_\_\_\_\_ do hereby covenant and agree that at the delivery hereot \_\_\_\_\_ the gove \_\_\_\_\_ the lawful owners of the premises, above granted, and seized of a good and indefeasible nd agree that d indefeasible estate of inheritance therein, free and clear of all incumbrances\_ insend This Grant is intended as a Mortgage to secure the payment of the sum of of the sum of Two hundred and Disty five dollars\_ according to the terms of Orce certain Most good Note this day executed \_\_\_\_\_\_\_\_ and delivered by the said \_\_\_\_\_\_ Porties of the firs port \_\_\_\_\_\_\_ to the said party of the second part he second part Payable three years after date with interich semi annually according to low pers attached G alWatkins released to said note & 10 pe aftermaturity or default\_ and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payment, or any part thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount shall part thereof, or become due and payable, and it shall be lawful for the said part 4 of the second part \_\_\_\_\_\_ executors, administrators and assigns, at any le amount shall time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising from assigns, at any Perter Scotly such sales to retain the amount then due for principal and interest, together with the cost and charges of making such sales, and the overplus, if ys arising from any there be, shall be paid by the part of making such sale, on domand, to said Carles of the first part for the first part for the first part for the first part for the first part of the first part of the first part of the first part of the first part here. In WITNESS WHEREOF, The said part store the first part here here not set the first part set of the first part here here not set the first part set of the first part here here not set the first part here in there in there in the first part here in the overplus, if their 13:30 year first above Dovid Davie written. [SEAL.] Signed, Sealed and Deliveryd in Presence of Phorby Dove [SEAL] \_\_[SEAL.] Jennie Walt\_ [SEAL] [SEAL.] \_\_[SEAL.] STATE OF KANSAS, Douglas County\_ \_\_\_\_\_A. D. 19.4.2., before me BE IT REMEMBERED, That on this 16 \_day of\_\_\_\_ a Notary Public in and for said County and State, came Jennie Wall David Davis and Charle Davis hie wife and State, came to me personally known to be the same person\$ who executed the foregoing instrument and duly acknowledged the execution of the same. to be the same IN WITNESS WHEREOF, I have bereunto subscribed my name and affixed my official seal on the day and on the day and year last above written. JennieWalt My Commission Expires \_ 30' Meh\_ ged Netary Public. Notary Public. day of Nourier A. D. 1909, and por o'clock P.M. Filed for Record the \_\_\_\_\_\_/6'\_\_\_\_ \_ a.W. armitrong\_\_\_\_ Register of Deck. \_\_\_\_\_ By J. Comman\_\_\_\_ Deputy. gister of Deeds. . Deputy.