257 MORTGAGE RECORD No. 42. MORTGAGE Standard Form, Joursal Co., Printers, Binders and Blank Book Makers, Lawrence, Kan This Indenture, Made this 2 at day of October_ in the year of our Lord, Mineten ten_ hundred and three , between Laura E. Dishop and Berk E. Dishop had wife. of Cawrine in the County of he County of Dougles_____ and State of Kansas, of the first part, and____ of the second part: Hugh Blair cond part: Witnesseth, That the said part 122 of the first part, in consideration of the sum of the sum of One Aundred_ Dollars to Mand duly paid, the receipt of which is hereby acknowledged, ha toxoold, and by these presents do _ grant, bargain, sell and mortgage and mortgage to the said part 4 of the second part ______ heirs and assigns, forever, all that tract or parcel of land situated in the County of Douglas, of Douglas, and State of Kinsas, described as follows, to with Commencing on the West line of the South East quarter of Section Six (6) in Downship Thirteen (3) South, Mange Donata (20) East of the 6 th O.M., at a point trell, Dection Hill (b) and occurs high Thirteen (3) South followed Dernity (20) Bash of the ball, M, at a front Dernity (20) feel Dough of the North West corner of a frice of land decided to Samuel & Ing des by Usaai M. Ruth, by deed doled 1 decrets 1809, which deed is recorded in the office of the Register of Decide under Bat for B' to finge blog times remains South with cond West line of the Dough & Bash of proster of Decide on both B' at finge blog times remains South with cond West line of the Dough & Bash of proster of Decide on the Court on for flance remains South with cond West line of Said track of chains more or le set the East boundory of said tooch, there North Here (1) feet there West & chains to the place of by summy the West of feet there of the of and Road, the back hereby described containing one half sour of land both Sections of Decide or of the West ______ the West_ with all the appurtenances, and all the estate, title and interest of the said part 2206 the first part therein. And the said _____ Portice of the first frost _____ do hereby covenant and agree that nd agree that d indefeasible estate of inheritance therein, free and clear of all incumbrances_ Samelinte inchall This Grant is intended as a Mortgage to secure the payment of the sum of of the sum of One hundred dollard according to the terms of _____ Cord _____ certain filter reduces for this day executed _____ mortgage and delivered by the said _____ Parties of the first fort _____ to the said part of the second part ion of full pa Payable 12 monthe after date with interest at seven for cent semi annually with he second part one alloched 2h within maturity or default + 10 pc after maturity or default until paid -My paid and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payment, or any part thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount shall part thereof, or become due and payable, and it shall be lawful for the said part of the second part new executors, administrators and assigns, at any Z.l.am le amount shall time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising from assigns, at any such sales to retain the amount then due for principal and interest, together with the cost and charges of making such sales, and the overplus, if ys arising from any there be, shall be paid by the part of making such sale, on demand, to said frantice of the first part their the overplus, if their IN WITNESS WHEREOF, The said partice of the first part has to hereunto set the st - hand and seals the day and year first above heirs and assigns. year first above Jaura E. Bichop written. _[SEAL.] Signed, Sealed and Delivered in Presence of R. E. Dichop ____[SEAL.] ____[SEAL.] [SEAL.] Jennie Watt____ [SEAL.] [SEAL.] STATE OF KANSAS, 55. hat on this ______A. D. 1728, before me ________ a Notary Public in and for said County and State. came County of Soughe BE IT REMEMBERED, That on this _____ Jennie Walt a Notary Public in and for said County and State, came Waurs E. Bishop O. E. Bishop e.J., before me and State, came to me personally known to be the same atter . persons who executed the foregoing instrument and duly acknowledged the execution of the same. to be the same IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and l on the day and year last above written. - Jennie Watt My Commission Expires_ 30 Mich _____ 1404 Notary Public. Filed for Record the_14'_____day of______Normation______A. D. 1903., att3000 o'clock O.M. ________A.W. annotrony________Rege Notary Public. Register of Deeds. By J. la downand Defuty. gister of Deeds. Defuty.