219 MORTGAGE RECORD No. 42. MORTGAGE Standard Form. JOURNAL CO., Printers, Binders and Blank Book Makers, Lawrence, Kan. This Indenture, Made this eighth day of august\_ in the year of our Lord, Minoteen m hundred and three \_\_\_\_, between U. D. D. Clank and Emme E. Plank husland forown of dawance in the County of and wife. County of \_\_\_\_and State of Kansas, of the first part, and \_\_\_\_ Douglas of the second part: M.E. Pierce of Monmouth, Maine ond part: Witnesseth, That the said part of the first part, in consideration of the sum of the sum of Ten Aundred Sisty Did\_ Dollars. to \_tun \_ duly paid, the receipt of which is hereby acknowledged, ha 23 sold, and by these presents do \_\_ grant, bargain, sell and mortgage d mortgage to the said part of the second part heirs and assigns, forever, all that tract or parcel of land situated in the County of Douglas, of Douglas, and State of Kansas, described as follows, to wit: Lots Number Low (4) and Nine (9) in Block hin. number Eight (8) in Onad addition to the lody of Sawrines\_ for during with all the appurtenances, and all the estate, title and interest of the said part to first part therein. And the said \_\_\_\_\_\_ porties of the first port do hereby covenant and agree that agree that the lawful owners of the premises, above granted, and seized of a good and indefeasible at the delivery hereof they are indefeasible estate of inheritance therein, free and clear of all incumbrances\_ neinte me forwar This Grant is intended as a Mortgage to secure the payment of the sum of f the sum of Jen Aundred Disty Dis Dollars\_ according to the terms of two certain \_\_\_\_\_\_ rotes\_\_\_\_ \_\_\_\_ this day executed \_\_\_\_ and delivered by the said franties of the first parts och for First lunded theirty three doll to the said part of of the second part Sundan S second part provoble in one and two years respectively at the rate of aid prescentintorset per annum interset proget le concarmently according to interset coupons on said notes, said notes bring given a part of prochosed money for said premised and this corregance shall be void it such pryments be made as herein specified. But it default be made in such payment, or any part thereof, or acufund ely . annum interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount shall become due and payable, and it shall be lawful for the said part 4 of the second part the executors, administrators and assigns, at any t thereof, or become due and payable, and it shall be lawful for the said part *f* of the second part *fet* executors, administrators and assigns, at any time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising from amount shall signs, at any such sales to retain the amount then due for principal and interest, together with the cost and charges of making such sales, and the overplus, if arising from any there be, shall be paid by the part of making such sale, on demand, to said U. J. S. Plank heirs and assigns Oniclose guing grant of hay any or all of an identification of any interact paying date. e overplus, if his is and assigns. Orivity giving philos to frag any or all of said principal survey any interest fraging date. IN WITNESS WHEREOF, The said partice of the first part had hereunto set their hand 3 and wat the day and year first above Their ar first above U.S. S. Plank written. \_ISEAL.] Signed, Sealed and Delivered in Presence of Emma E. Plank \_[SEAL.] ISEAL.1 [SEAL.] [SEAL.] \_\_[SEAL.] STATE OF KANSAS, County of Douglas s. A. D. 1922, before me \_day of\_ august\_\_\_\_ BE IT REMEMBERED, That on this. - a Notary Public in and for said County and State, came 3., before me Mer. a. Bonks U. D. S. Olonkand Emma Ellankhusbord and Wife\_ State, came land, sole \_to me personally known to be the same personS who executed the foregoing instrument and duly acknowledged the execution of the same be the same IN WITNESS WHEREOF, I have bereunto subscribed my name and affixed my official seal on the day and n the day and year last above writte year last above written. My Commission Expires\_\_\_\_\_\_Nov 2014 Seo. a. Banks Notary Public. tary Public. Filed for Record the 19 day of august A. D. 1903, at 10 o'clock P. M. \_\_\_\_\_\_ AU, Omstrong \_\_\_\_\_ Register of Dech. By J. C. Howmon Deputy. ter of Deeds. Deputy.