217 MORTGAGE RECORD No. 42. MORTGAGE Standard Form. JOCANAL Co., Printers, Binders and Blank Book Makers, Lawrence, Kan. in the year of our Lord, \_\_ Mineteene This Indenture, Made this \_ day of \_ March m \_ Alfred Whitman and Mary P. Whitman here tont mile \_ Douglas\_\_\_\_\_ and State of Kansas, of the first part, and \_\_\_\_\_ Mos Lucinda P. Aanson Smith \_\_\_\_\_\_ of the second part: hundred and three , between\_ nee e County of cond part: Witnesseth, That the said part us of the first part, in consideration of the sum of the sum of Four Hundred Dollars. to them. duly paid, the receipt of which is hereby acknowledged, ha wold, and by these presents do \_\_ grant, bargain, sell and mortgage nd mortgage to the said party of the second part\_her\_hoirs and assigns, forever, all that tract or parcel of land situated in the County of Douglas, and State of Kinsas, described as follows, to wit: The Jon the East quarter of Plock Lorty devine (47) West Couvering in the bity of Couverney and Northwest proster of Olock Lorty devine (47) also; Begin at Northeast corner of Northwest proster of dev 36 Spir-Range 19-Thence West Thirty four (34) rode donth Nine "17 rode (9 7) There East Thirty four (34) rode; North Nine "17 rode (9 7) to bryinning. of Douglas, nber with all the appurtenances, and all the estate, title and interest of the said particed of the first part therein. And the said -- porties of the first port\_\_\_\_\_ \_\_\_\_\_do hereby covenant and agree that d agree that I indefeasible estate of inheritance therein, free and clear of all incumbrances\_ . This Grant is intended as a Mortgage to secure the payment of the sum of of the sum of Four Aundred. according to the terms of \_\_\_\_\_ one\_\_\_\_ certain florminory note this day executed \_\_\_\_\_\_ and delivered by the said alfred and Mary &. Whitman \_\_\_\_\_ to the said part of the second part payable one year from date at the Gawornee Nat. Bank of Suornee e second part therate note. and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payment, or any part thereof, or art thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyange shall become absolute, and the whole amount shall become due and payable, and it shall be lawful for the said part of the second part her executors, administrators and assigns, at any amount shall time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising from assigns, at any such sales to retain the amount then due for principal and interest, together with the cost and charges of making such sales, and the overplus, if s arising from he overplus, if any there be, shall be paid by the party\_making such sale, on demand, to said alford and Mory Q. Whitman their her its and assigns. IN WITNESS WHEREOF, The said particle of the first part hatter hereunto set Their hands and seal the day and year first above , heirs and assigns. ear first above Alfrad Whitmon [SEAL] Mary B. Whitmon [SEAL] written. Signed, Sealed and Delivered in Presence of \_\_[SEAL.] [SEAL] [SEAL.] \_\_\_[SEAL.] STATE OF KANSAS, Douglas County\_ day of March A. D. 1993, before me BE IT REMEMBERED, That on this -0.3, before me a Notary Public in and for said County and State, came alford Whitman and Mary P. Whitman his wife nd State, came Ed. S. 3 and me personally known to be the same person\$ who executed the foregoing instrument and duly acknowledged the execution of the same. to be the same IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and on the day and year last above written. \_ Seo. a. Banke\_ Notary Public. Nor 21' get My Commission Expires\_\_\_\_\_ Notary Public. A. D. 1923., at 200 o'clock \_ M. aul, armstrong \_\_\_\_ Register of Dech. Filed for Record the\_ 13 \_\_\_\_ day of\_ august By J. C. Cowman Deputy. ister of Deeds. \_\_\_ Deputy.