MORTGAGE RECORD No. 42. MORTCAGE Standard Form. Joursal Co., Printers, Binders and Blank Book Makers, Lawrence, Kan. This Indenture, Made this 5" day of Cugust in the year of our Lord, Minture -fundered and there , between Pick Hectfel and Eva Hilfel, his wife, of the out of - Wakarusa in the County of hundred _ in the County of County of Doughas and State of Kansas, of the first part, and ____ Mayur. Board man of the second part: cond part: Witnesseth, That the said part in of the first part, in consideration of the sum of the sum of Que Thousand____ Dollars, to ________ duly paid, the receipt of which is hereby acknowledged, hart, sold, and by these presents do ____grant, bargain, sell and mortgage al mortgage to the said part y of the second part _ heirs and assigns, forever, all that tract or parcel of land situated in the County of Douglas, of Douglas, to the said part 4 of the second part ______ there are and a second part / of the second part ______ there are graded section line Hoine (P) chaine Silly six (16) Beginning at a store on quadre section line Hoine (P) chaine Silly six (16) linke Cast of the Dorch Hest conner of the Horth Cast fractional graded of Section Which the 32 in Torreship Forder (2) Dorch of Range (Foundy (2) cast; there is to the Thirdy ton (32) in Torreship Forder (2) Dorch of Range (Foundy (2) cast; there is to the Thirdy for (24) chainer to the Nonce store, there is to the Soil of degue that the chainer and */100 to a store on back of Kenese with; there is Dorch Torrestories (26) chainer to a store in quarter section line; there is Cast on said line tore (4) chainer to place of beginning, amelaining Ten (10) acue mon of the ud 4) . thirty with all the appurtenances, and all the estate, title and interest of the said part (14of the first part therein. And the said_ particle of the first fract ______ do hereby covenant and agree that at the delivery hereot _______ Aug _____ the lawful owner for the premises, above granted, and soized of a good and indefeasible d agree that indefeasible estate of inheritance therein, free and clear of all incumbrances____ This Grant is intended as a Mortgage to secure the payment of the sum of of the sum of Que Thousand Pollace _ Que _____ certain ____ bole_ this day executed _____ according to the terms of _____ Parties of the first part to the said part of the second part and delivered by the said second part Rayable there years after date with interest there according to time of set per said note and anything there allached. le thurf and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payment, or any part thereof, or rt thereof, or amount shall time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising from 30 ssigns, at any such sales to retain the amount then due for principal and interest, together with the cost and charges of making such sales, and the overplus, if s arising from leaver h any there be, shall be paid by the part of making such sale, on demand, to said Parlies of the first part their ie overplus, if hie_ is any assigns. IN WITNESS WHEREOF, The said part #3 of the first part hard hereunto set fluid hand 2 and seal 2 the day and year first above heirs and assigns. ear first above written. Park Helzel_ [SEAL-] Signed, Sealed and Delivered in Presence of [SEAL.] Era Hilyel____ [SEAL.] Jennie Shalt. [SEAL] [SEAL.] [SEAL.] STATE OF KANSAS, County of Douglas _____ day of ____ aug.___ A. D. 1213., before me BE IT REMEMBERED, That on this furnie Watt ______ a Notary Public in and for said County and State, came 3_, before me Pack Hill and Era Helpel his rife d State, came to me personally known to be the same person\$ who executed the foregoing instrument and duly acknowledged the execution of the same. o be the same IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and on the day and year last above written. Jonnier Wall ._______ Notary Public. My Commission Expires______ Mak_____ 1964 Votary Public. .Filed for Record the______ day of ______ August_____ A. D. 1923, at 200 o'clock _____. M. ister of Deeds. Deputy. Defuty.