

MORTGAGE RECORD No. 42.

MORTGAGE Standard Form. JOHNSON & CO. Printers, Binders and Blank Book Makers, Lawrence, Kan.

This Indenture, Made this 20th day of July in the year of our Lord, Nineteen
hundred and three, between Sheridan M. Dick and Sophie T.
Dick, his wife, of the City of Lawrence in the County of
Douglas and State of Kansas, of the first part, and
Myron Boardman of the second part:

Witnesseth, That the said parties of the first part, in consideration of the sum of
Two Hundred and Fifty Dollars,
to them duly paid, the receipt of which is hereby acknowledged, have sold, and by these presents do grant, bargain, sell and mortgage
to the said part of the second part his heirs and assigns, forever, all that tract or parcel of land situated in the County of Douglas,
and State of Kansas, described as follows, to wit: Lot number One hundred and thirteen
(13) in Block number Thirty-seven (37) in that part of the
City of Lawrence known as West Lawrence, Douglas County,
Kansas.

with all the appurtenances, and all the estate, title and interest of the said part of the first part therein. And the said
Parties of the First Part do hereby covenant and agree that
at the delivery hereof they are the lawful owner of the premises, above granted, and seized of a good and indefeasible
estate of inheritance therein, free and clear of all incumbrances.

This Grant is intended as a Mortgage to secure the payment of the sum of
Two Hundred and Fifty Dollars
according to the terms of One certain Note this day executed
and delivered by the said Parties of the First Part to the said part of the second part
Payable five years after date with interest thereon according to the
terms of said note and coupons thereto attached.

and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payment, or any part thereof, or
interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount shall
become due and payable, and it shall be lawful for the said part of the second part his executors, administrators and assigns, at any
time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising from
such sales to retain the amount then due for principal and interest, together with the cost and charges of making such sales, and the overplus, if
any there be, shall be paid by the part of making such sale, on demand, to said Parties of the First Part their
heirs and assigns.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hand and seal the day and year first above
written.

Signed, Stated and Delivered in Presence of

Hugh Blair

Sheridan M. Dick [SEAL]
Sophie T. Dick [SEAL]
Hugh Blair [SEAL]

STATE OF KANSAS,

County of Douglas

BE IT REMEMBERED, That on this 20th day of July A. D. 1903, before me
Hugh Blair a Notary Public in and for said County and State, came
Sheridan M. Dick and Sophie T. Dick, his wife
to me personally known to be the same
person who executed the foregoing instrument and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and
year last above written.

My Commission Expires 28th Dec 1905

Hugh Blair
Notary Public.

Filed for Record the 20th day of July A. D. 1903, at 3³⁵ o'clock P. M.

Alt. Armstrong Register of Deeds.
J. W. Lowman Deputy.

(The following is endorsed on the original instrument)

The note herein described having been paid in full, this mortgage is hereby released and the
mortgage is hereby discharged. As witness my hand this 20th day of July A. D. 1903.

Myron Boardman

For assignment see Book 4 of Page 214

Recorded 3/16/11
Slops & Lawrence
Register of Deeds