195 MORTGAGE RECORD No. 42. MORTOAGE Standard Form. JOCHNAL CO., Printers, Binders and Blank Book Makers, Lawrence, Kan. This Indenture, Made this worky fichay of March _____ in the year of our Lord, Nineteen word hundred and Shree between Millie M. Sheriott, Widow of the bity_ ciesa _of Sawrines _____ in the County of County of Douglas _and State of Kansas, of the first part, and_ Augh Blair of the second part: ond part: Witnesseth, That the said part us of the first part, in consideration of the sum of he sum of Two Hundred Dollars. to_her___ duly paid, the receipt of which is hereby acknowledged, hat bold, and by these presents doth grant, bargain, sell and mortgage l mortgage to the said part of the second part his heirs and assigns, forever, all that tract or parcel of land situated in the County of Douglas, f Douglas, and State of Kansag, described as follows, to wit: Oot number Levrn (1) in Block number tersuit) Twenty-three (23) in Dinclair's addition to the loity of Sawrine, Songles rif of bounty, Ranson ._) of Section ineteen vorad! ty one Millie M. Herriott____ _____dath_hereby covenant and agree that agree that indefeasible estate of inheritance therein, free and clear of all incumbrances_ This Grant is intended as a Mortgage to secure the payment of the sum of the sum of Two Sundred Dollars_ according to the terms of one certain Montage Note _____ this day executed _____ and delivered by the said ____ Millie M. Alerrist ____to the said part 4/_ of the second part second part Bysble five years after date with interest thereon according to the terms nL (6%) of baid note and confrons there to attached and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payment, or any part thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount shall t thereof, or become due and payable, and it shall be lawful for the said party of the second part his executors, administrators and assigns, at any amount shall time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising from arising from such sales to retain the amount then due for principal and interest, together with the cost and charges of making such sales, and the overplus, if here any there be, shall be paid by the part of making such sale, on demand, to said Party of the First Porte overplus, if her_ Their nela ner IN WITNESS WHEREOF, The said part of of the first part hat hereunto set her hand and seal the day and year first above heirs and assigns. ar first above written. M. M. Herrott_[SEAL] here he Signed, Sealed and Delivered in Presence of _[SEAL.] -[SEAL] Jennie Water [SEAL] [SEAL.] [SEAL.] STATE OF KANSAS, 1.30 County of Douglas_ March_ 21" __day of ____ A. D. 1923, before me DE IT REMEMBERED, That on this ________ Jennie Wott______ Mielie M a Notary Public in and for said County and State, came 2, before me millie M. Alerriott Widow State, came - 150 %. LS. to me personally known to be the same person who executed the foregoing instrument and duly acknowledged the execution of the same. be the same IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and with 2 in the day and year last above written My Commission Expires_ 30" Mch_ _1gatt stary Public. _A. D. 19 93; at 15 o'clock PM. July Filed for Record the_____ day of_____ CUU. armstrong____Register of Deeds. By J. C. Sowmen Deputy. ter of Deeds. _ Defuty.