179 MORTGAGE RECORD No. 42. MORTGAGE Standard Form. Jouanal Co., Printers, Binders and Blank Bool: Makers, Lawrence, Kan. This Indenture, Made this 16th day of July\_\_\_\_\_ in the year of our Lord, Mindeen \_\_\_\_ between D. A. Lewis and gave dewie Husband and usland Aundred and one\_ of Cautineed in the County of County of Will Dougles\_\_\_\_\_and State of Kansas, of the first part, and\_\_\_\_\_ y ion mrs mollie Beal of the second part: Witnesseth, That the said part and of the first part, in consideration of the sum of e sum of Find Alundred\_ ollars to\_thent\_\_ duly paid, the receipt of which is hereby acknowledged, ha z/2/sold, and by these presents do\_\_\_grant, bargain, sell and mortgage mortgage to the said part 9\_ of the second part \_\_\_\_\_\_heirs and assigns, forever, all that tract or parcel of land situated in the County of Douglas, Douglas, and State of Kansas, described as tollows, to with Deginning sha point Forty Sing is Rode North of the South West Quarter of the North East Quarter of the North East Quarter of etin 1 of Dection No. Thirteen (13) Counship No Sunder (2) South of Cange No Nendern (9) East of the 6 R P.M. There North Thirty fire (35) Roder Thenee With Solary hy Roder, Thenee Doush Thirty fire (35) Rode; Thenee East Eighty (80) Rode to place of by growy containing 19/2 acres mon or less. with all the appurtenances, and all the estate, title and interest of the said partace of the first part therein. And the said \_\_\_\_\_ D. A. Servic and Jone Servic\_\_\_\_\_ do hereby covenant and agree that agree that at the delivery hereof\_\_\_\_\_\_Hiray\_all\_\_\_\_\_\_the lawful owner Jof the premises, above granted, and seized of a good and indefeasible defeasible estate of inheritance therein, free and clear of all incumbrances\_ This Grant is intended as a Mortgage to secure the payment of the sum of the sum of Findhundred Dollar to y \_onl\_\_\_\_\_certain\_\_\_\_\_rolt\_\_\_\_\_this day executed\_\_\_\_\_\_ according to the terms of\_\_\_\_\_ and delivered by the said \_ J. A. Lewis and Jone Lewis\_\_\_\_\_ to the said part of the second part econd part shree years after date with interest at six percent per annum payable 2110 aid annually, and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payment, or any part thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount shall thereof, or become due and payable, and it shall be lawful for the said partify of the second part new executors, administrators and assigns, at any mount shall time thereafter to sell the premises hereby granted, or any partilereol, in the manner prescribed by law; and out of all the moneys arising from igns, at any such sales to retain the amount then due for principal and interest, together with the cost and charges of making such sales, and the overplus if arising from any there be, shall be paid by the part of making such sale, on demand, to said A. A. Lewis and Jane deveris\_ overplus, if sher Their heirs and assigns. IN WITNESS WHEREOF, The said partice of the first part hast hereunto set the in hands and seal the day and year first above r first above written. D. Sh Lewis [SEAL.] Signed, Scaled and Delivered in Presence of Janu Gewis \_\_\_\_\_ [SEAL.] \_[SEAL.] [SEAL.] [SEAL.] [SEAL.] STATE OF KANSAS, boundy of Longlac\_ July\_\_\_\_A. D. 1921, before me \_16\_ BE IT REMEMBERED, That on this \_\_\_\_\_ \_\_\_\_day\_ot\_\_\_\_ , before me a Notary Public in and for said County and State, came d. J. Steele State, came D. Ol Lewis and Jone Lewis \_\_to me personally known to be the same ELSi person 2 who executed the foregoing instrument and duly acknowledged the execution of the same. be the same IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and the day and year last above written. d. D. Steele Sautimees Stand. My Commission Expires \_\_\_\_\_ June 20\_\_\_\_\_ 142.20 \_\_\_\_ tary Public. June A. D. 1903, at 4 45 o'clock P.M. Filed for Record the\_\_\_\_\_\_ day of\_\_\_\_\_\_ all, armstrong\_\_\_\_ Register of Deeds. By S. C. Forman Deputy. er of Deeds. Deputy