169 MORTGAGE RECORD No. 42. MORTCAGE Standard Form. JOURNAL Co., Printers, Binders and Blank Book Makers, Lawrence, Kan This Indenture, Made this 22th day of Mary in the year of our Lord, Mindeen n hushundred and three between Idal Samber I Harris and Jordon & Horris her husband of the bity\_\_\_\_ of Summer \_\_\_\_\_in the County of County of and State of Kansas, of the first part, and\_ Nouglas Myron Boardman of the second part: nd part: Witnesseth, That the said part and of the first part, in consideration of the sum of : sum of Four Sundred ollars. to-fitmed\_duly paid, the receipt of which is hereby acknowledged, ha to fold, and by these presents do \_\_\_\_ grant, bargain, sell and mortgage mortgage to the said part 1/of the second part his heirs and assigns, forever, all that tract or parcel of land situated in the County of Douglas, Douglas, and State of Kinsss, described as follows, to with Communing at a from Kors of and shoe feel Douth of Mit Douth East cornel of Sot No, nine 19) in Block no. Jour (4) of Babcock illdd. ul to the bely of Sawriner, thene (ranning North Fifty (50) feet; thence due West One hand due and tionity for (125) feet, so I thene Douth Fifty (50) feet; thence due West One hand hundred and tionity-fire (125) feet, to file a of bryinning, the West Eight Stat of same bring reserved for on ally, in the north West purster of Section No. Der (6) in Downship No. This teen (13) Louth, of Range No. Swrity (20) East of the brow bring new ship to the first on the formation of Sector the Der (6) in Downship No. This teen (13) Louth, of Range No. Swrity (20) East of the brow here the sector of the sector of the sector of Sector of the G 13 with all the appurtenances, and all the estate, title and interest of the said part 2020 the first part therein. And the said \_\_\_\_\_ R S Postice of the first post\_\_\_\_\_ do hereby covenant and agree that 13 agree that at the delivery hereof thuy and the lawful owners of the premises, above granted, and seized of a good and indefeasible defeasible and a set estate of inheritance therein, free and clear of all incumbrances. This Grant is intended as a Mortgage to secure the payment of the sum of the sum of Four Aundred Dollow according to the terms of \_\_\_\_\_ CMC\_\_\_\_ certain \_\_\_\_ Note\_\_\_ this day executed \_ and delivered by the said \_\_\_\_\_ Porties of the first fort \_\_\_\_\_ to the said part y. of the second part econd part 4 Payable find years after date with interest thereon according to terms of said him cent " bun note and coupons thereto attached the said and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payment, or any part thereof, or with. thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount shall nount shall become due and payable, and it shall be lawful for the said part 2 of the second part here executors, administrators and assigns, at any Ber 16:9 gns, at any time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by taw; and out of all the moneys arising from rising from such sales to retain the amount then due for principal and interest, together with the cost and charges of making such sales, and the overplus, if overplus, if described any there be, shall be paid by the part of making such sale, on demand, to said Partices of the first parther heirs and assigns. IN WITNESS WHEREOF, The said particle of the first part hat Whereunto set They hands and seals the day and year first above first above diber alter I da dambert Starrie [SEAL.] Signed, Scaled and Delivered in Presence of Jordan J. Harris [SEAL] \_[SEAL.] - Augh Blair \_[SEAL.] \_[SEAL.] \_[SEAL] STATE OF KANSAS, County of Douglas That on this \_\_\_\_\_\_ A. D. 1/2.3, before me Hugh Play\_\_\_\_\_ a Notary Public in and for said County and State, came BE IT REMEMBERED, That on this \_\_\_\_\_ , before me I da Sambert Harris and Jordon J. Harris hochusband State, came land d.s. \_\_\_to me personally known to be the same e the same person & who executed the foregoing instrument and duly acknowledged the execution of the same. IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and the day and year last above written. - Augh Blair My Commission Expires \_28th Deor. 1 1905 Netary Public. ry Public. \_\_\_\_A. D. 1907, at / 155 o'clock \_\_\_\_\_M. Filed for Record the 23" day of may all, armstrong\_Rigister of Diedu. \_\_\_\_\_\_ Defor Lourman\_\_\_\_ Deputs. of Deeds. Defuty.