166 MORTGAGE RECORD No. 42. MORTOAGE Standard Form, Journal Co., Printers, Binders and Blank Book Makers, Lawrence, Kan in the year of our Lord, _ Minteen This Indenture, Made this Eightualday of april hundred and Three , between glo, Richardson and belin Richardson his of faurence in the County of wife and State of Kansas, of the first part, and Douglas William J. Dinclair, of the parce place of the second part: Witnesseth, That the said part cee of the first part, in consideration of the sum of Four Sundred and Fifty (\$ 450.)_ to Mem Lululy paid, the receipt of which is hereby acknowledged, har 15 fold, and by these presents do _____grant, bargain, sell and mortgage to the said part 1/2 of the second part 1/2 col heirs and assigns, forever, all that tract or parcel of land situated in the County of Douglas, and State of Kansas, described as follows, to wit: Lat Mrs. Eighly-scorn(87), on new porsey Street, in the billy of Sourcence bring the homestead of the said parties of the first part alleg dot, No (1), in Clock no. Fourther in the type idy of dewrone know as douted annee Parties of the first part her by a great maintain ensurance for the buildings nout, or to be creded on, said about described premises, for the brackit of the said party of the second part, his heir or assigned, during the continuance of this to an, for \$ 500. with all the appurtenances, and all the estate, title and interest of the said part cocof the first part therein. And the said_ - Jelo Richardson and belia Richardson do hereby covenant and agree that at the delivery hereof ______ they, are ______ the lawful owners of the premises, above granted, and seized of a good and indefeasible estate of inheritance therein, free and clear of all incumbrances and that shey will Warrantes and Defend the some in the quint and peaceable possession of the said party of the second part his heirs or essigned for workagainstall person stanfully claiming 6?" This Grant is intended as a Mortgage to secure the payment of the sum of 15450 certain mortgage note this day executed according to the terms of ____One/___ to the said part of the second part and delivered by the said frosties of the first frost duction Twin lycon from date, with interest from date to maturity as widenced by coupor allocked the site and interest colles motivity of defoult at the sate of ten por cat for annum which fully poid in cash or by Shangle Beed to the atom described property. and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payment, or any part thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount shall become due and payable, and it shall be lawful for the said part *L* for the second part *L* we calculate the second part *L* we have t time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising from such sales to retain the amount then due for principal and interest, together with the cost and charges of making such sales, and the overplus, if any there be, shall be paid by the part of making such sale, on demand, to said frastice of the first port IN WITNESS WHEREOF, The said part 2006 the first part ha 1/2 hereunto set _ the st_hand 5 and seal 3 the day and year first above heirs and assigns. belia & Pichordson [SEAL] written. Signed, Sealed and Delivered in Presence of J. Cyrus Richardson [SEAL] Witness to mark: Lena Unch [SEAL.] STATE OF KANSAS, _bounty of Douglas_ BE IT REMEMBERED, That on this _____ -day of ______A. D. 1903, before me the undersigned _____a Notary Public in and for said County and State, came J. C. Richardsonland belin Richardson his wife LS. to me personally known to be the same persons who executed the foregoing instrument and duly acknowledged the execution of the same. IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and year last above written. - Joseph E. Rigge/ Notary Public. My Commission Expires _ Mich 2 gth 1904 May A. D. 1903, at 11 de o'clock _ a. M. U.U. armstrant Filed for Record the 19 day of All armstrong____ Register of Dech. ______ Jb. Lowman Deputy.