161 MORTGAGE RECORD No. 42. MORTGAGE Standard Form. JOURNAL CO., Printers, Binders and Blank Book Makers, Lawrence, Kan This Indenture, Made this third day of March in the year of our Lord, Nineteen 1 _boral a. and second B. Bell and rever fraction borty _____ in the County of ______ Jackson ______ and State of Kansas, of the first part, and ______ hundred and three between_ unty of 1/in J.F. Filbrun of the second part: part: Witnesseth, That the said part 400 of the first part, in consideration of the sum of sum of Thirty Dix hundred Dollars. lars, to Then duly paid, the receipt of which is hereby acknowledged, ha st sold, and by these presents do _____grant, bargain, sell and mortgage ortgage to the said party of the second part his heirs and assigns, forever, all that tract or parcel of land situated in the County of Douglas, and State of Kansas, described as follows, to wit: The Douth East quarter (1/4) of Section Elever (11) Lowenship Low Henry (14) Rom gr Nineteen 19 East ouglas, and 4 the by with all the appurtenances, and all the estate, title and interest of the said partacof the first part therein. And the said _____ bord a. andrewstad B. Bell andrews do hereby covenant and agree that ree that at the delivery hereof thray and the lawful owners of the premises, above granted, and seized of a good and indefeasible feasible estate of inheritance therein, free and clear of all incumbrances. Excepting one Montgage of Two shousand w dollars to Union beatral Sife Incommence Company _ This Grant is intended as a Mortgage to secure the payment of the sum of e sum of Thirty Aix hundred Dollors tes ____ certain____ Nole____ _____this day executed _____ one according to the terms of _____ and delivered by the said ora a, andrew of S. Bell and wer fr to the said part of the second part ond part tier in metherstor assigne allow First and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payment, or any part thereof, or ereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance, shall become absolute, and the whole amount shall 44 unt shall become due and payable, and it shall be lawful for the said part of the second part his executors, administrators and assigns, at any is, at any time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising from sing from such sales to retain the amount then due for principal and interest, together with the cost and charges of making such sales, and the overplus, if erplus, if any there be, shall be paid by the part of making such sale, on demand, to said cora a. and reever as their heirs and assigns. IN WITNESS WHEREOF, The said partitude the first part half hereunto set Huir hands and seal the day and year first above irst above written bora a andrews [SEAL.] Signed, Sealed and Delivered in Presence of [SEAL.] B. Bell andrews Jr. [SEAL.] [SEAL.] _[SEAL.] [SEAL.] STATE OF KANSAS, -County of Douglas -day of _____A. D. 1923, before me 31 BE IT REMEMBERED, That on this _____ before me John M. newlin _____ a Notary Public in and for said County and State, came ate, came Cora a. andrewsand B. Bell andrews Jrvife_ to me personally known to be the same person who executed the foregoing instrument and duly acknowledged the execution of the same. the same IN WITNESS WHEREOF, I have bereunto subscribed my name and affixed my official seal on the day and he day and year last above written. John M. Newling My Commission Expires_ april 13_ 1900 Bene y Public. A. D. 1903, at 4 30 o'clock P.M. Filed for Record the 3% day of april all. armstrong_ Register of Deads. ____J. C. Lowman_ Diputy. of Deeds. Defuty.