

## MORTGAGE RECORD No. 42.

MORTGAGE Standard Form. JOURNAL CO., Printers, Binders and Blank Book Makers, Lawrence, Kan.

This Indenture, Made this 24<sup>th</sup> day of December in the year of our Lord, Nineteen  
Hundred Two, between J. M. Palmer and Nancy J. Palmer husband and wife of Grand River in the County of  
Decatur and State of Kansas, of the first part, and W. H. Armstrong of Lawrence in  
the County of Douglas State of Kansas of the second part:

Witnesseth, That the said parties of the first part, in consideration of the sum of  
Four Thousand one Hundred and Fifty Dollars,

to them duly paid, the receipt of which is hereby acknowledged, have sold, and by these presents do grant, bargain, sell and mortgage to the said party of the second part his heirs and assigns, forever, all that tract or parcel of land situated in the County of Douglas, and, State of Kansas, described as follows, to wit:

The Southeast Quarter of section Thirteen, Township Thirteen, and Range Nineteen, the North Ten acre of the Southeast Quarter of the Southeast Quarter of Section Thirteen, Township Thirteen, Range Twenty. It is also a consideration of this mortgage that the land upon which natural grass is now growing shall not be broken up while this mortgage remains in force.

with all the appurtenances, and all the estate, title and interest of the said party of the first part therein. And the said J. M. Palmer and Nancy J. Palmer do hereby covenant and agree that at the delivery hereof they are the lawful owners of the premises, above granted, and seized of a good and indefeasible estate of inheritance therein, free and clear of all incumbrances, and that they will warrant and defend the same against all claims whatsoever!

This Grant is intended as a Mortgage to secure the payment of the sum of Four Thousand one Hundred and fifty dollars,

according to the terms of one certain Promissory note, this day executed and delivered by the said J. M. Palmer and Nancy J. Palmer to the said party of the second part payable at Lawrence National Bank of Lawrence Kansas, as follows: To wit, Four Thousand one Hundred and Fifty Dollars on the First day of January 1908.

and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payment, or any part thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount shall become due and payable, and it shall be lawful for the said party of the second part his executors, administrators and assigns, at any time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising from such sales to retain the amount then due for principal and interest, together with the costs and charges of making such sales, and the overplus, if any there be, shall be paid by the party making such sale, on demand, to said J. M. Palmer and Nancy J. Palmer, their heirs and assigns.

IN WITNESS WHEREOF, The said party of the first part has hereunto set their hand and seal the day and year first above written.

Signed, Sealed and Delivered in Presence of

J. M. Palmer [SEAL.]  
Nancy J. Palmer [SEAL.]

[SEAL.]

STATE OF KANSAS,  
County of Decatur ss.

BE IT REMEMBERED, That on this 9<sup>th</sup> day of January A. D. 1903, before me J. M. Brammer Justice of the Peace a Notary Public in and for said County and State, came J. M. Palmer and Nancy J. Palmer Husband and wife to me personally known to be the same persons who executed the foregoing instrument and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and year last above written.

My Commission Expires January 1<sup>st</sup> 1905

J. M. Brammer Justice of the Peace  
Notary Public

Filed for Record the 15<sup>th</sup> day of January A. D. 1903, at 2<sup>o</sup> o'clock P. M.

W. H. Armstrong Register of Deeds.  
By J. L. Downman Deputy.

Recorded Feb 16, 1903  
by the Clerk of the County of Douglas  
Deputy Clerk of the County of Douglas

(The following is enclosed on the original instrument  
is furnished herewith for your convenience  
all rights reserved to the original owner.)