159 1 MORTGAGE RECORD No. 42. MORTGAGE Standard Form. JOURNAL CO., Printers, Binders and Blank Book Makers, Lawrence, Kan This Indenture, Made this Fourth day of \_ May \_\_ in the year of our Lord, Mineteen in thinking hundred and three between Verlin B. Curry and Lena A. Curry (hie wife) of Sawrines in the County of unty of and State of Kansas, of the first part, and v Douglas Julia J. nicholson of the second part: part: Witnesseth, That the said part we of the first part, in consideration of the sum of sum of One hundred and twenty five llars. to them \_ duly paid, the receipt of which is hereby acknowledged, har wold, and by these presents do \_\_\_\_ grant, bargain, sell and mortgage ortgage to the said party of the second part hers and assigns, forever, all that tract or parcel of land situated in the County of Douglas, Douglas, and State of Kansas, described as follows, to with och number Acousty two (12) and the dowth half sh (1/2) of lat. Number Deverty one en Dub division of Lote Number A Junity Dia. (26) Jurnely Dever (27) Ilverty eight (28) Jurnely nine (29) and Thirty (00) in addition number Dev (10) in that from of the laity of downer Ranses known as (9) north Lawrine. -10 N. ree that 2 Methe lawful owner 3 of the premises, above granted, and seized of a good and indefeasible at the delivery hereot they feasible 19 19 estate of inheritance therein, free and clear of all incumbrances\_ difera-5-12-2 . This Grant is intended as a Mortgage to secure the payment of the sum of e sum of One hundred twendy fin dollars and the second according to the terms of \_\_\_\_\_ ohe \_\_\_\_ certain\_\_\_\_ note\_\_\_\_\_ this day executed\_\_\_ according to the terms of \_\_\_\_\_ Nerlin a. Curry\_ \_\_\_\_\_to the said part of the second part ond part in her heirs or assigned and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payment, or any part thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount shall ereof, or become due and payable, and it shall be lawful for the said part of the second part here executors, administrators and assigns, at any unt shall time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising from s, at any such sales to retain the amount then due for principal and interest, together with the cost and charges of making such sales, and the overplus, if ing from erplus, if any there be, shall be paid by the part ... making such sale, on demand, to said Derlin U. burry their heirs and assigns. IN WITNESS WHEREOF, The said particle of the first part hazz hereunto set sherr hand and seals the day and year first above irst above written. Verlin a burry\_ \_[SEAL.] Turne Signed, Sealed and Delivered in Presence of [SEAL.] Semad burg \_[SEAL] [SEAL.] [SEAL.] [SEAL.] STATE OF KANSAS, 5 County of Douglas\_ \_1th BE IT REMEMBERED, That on this \_\_\_\_\_\_ It \_\_\_\_ day of \_\_\_\_\_ May \_\_\_\_\_ A. D. 19.0.3 before me \_\_\_\_\_\_\_ John M. Newlin \_\_\_\_\_ a Notary Public in and for said County and State, came \_\_\_\_\_\_\_ derlin a burry and dena D. burry \_\_\_\_\_\_ \_\_\_\_\_\_ to me personally known to be the same 1.00 before me ate, came ELS. 3 to me personally known to be the same the same 100 person3 who executed the foregoing instrument and duly acknowledged the execution of the same. IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and year last above written. My Commission Expires\_Afric 11 e day and - John M. Newlin Notary Public. \_19.0.7. Public. Filed for Record the 1th day of May A. D. 202, at 25 o'clock P. M. All amothons R. all, amistrong\_ Register of Deeds. f Deeds. By J. b. Cowman Deputy. Defuty.