Second Bright 154 MORTGAGE RECORD No. 42. MORTGAGE Standard Form, JOURNAL Co., Printers, Binders and Blank Book Makers, Lawrence, Ka in the year of our Lord, \_?? interent This Indenture, Made this Levelith day of april hundred and Street, between all armstrong and Lique & armstrong Aus-band and Wife \_\_\_\_\_\_ of \_\_\_\_\_ austronce \_\_\_\_\_ in the County of \_\_\_\_\_\_\_ \_\_\_\_\_\_ Douglas\_\_\_\_\_\_ and State of Kansas, of the first part, and Wm. O. Olrasted of the second part: Witnesseth, That the said parter of the first part, in coasid ration of the sum of devendendred \$ 700\_\_\_\_ to Linear - duly paid, the receipt of which is hereby acknowledged, have sold, and by these presents do \_\_\_\_grant, bargain, sell and moregage to the said part of the second part \_\_\_\_\_\_heirs and assigns, forever, all that tract or parcel of land situated in the County of Douglas, and State of Kansas, described as follows, to with Lot no Junity (20) and houth half of Loh No. Junity one (21) in Clock no Twinty Leves (22) Sinclaire addition to bity of dawrineswith all the appurtenances, and all the estate, title and interest of the said part of the first part therein. And the said \_aWarnestrong and Lique & armstrong\_\_\_\_\_ do hereby covenant and agree that at the delivery hereof\_\_\_\_\_\_ Hey are \_\_\_\_\_\_ the lawful owners of the premises, above granted, and seized of a good and indefeasible estate of inheritance therein, free and clear of all incumbrances . This Grant is intended as a Mortgage to secure the payment of the sum of Dean Aundred Dollard according to the terms of \_\_\_\_\_\_ certain \_\_\_\_\_\_ this day executed First Pastice\_\_\_\_\_ to the said part of the second part and delivered by the said \_\_\_\_ Payablelin Eighteen monthe after date interest at 6%. Being for a port of the purchase price and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payment, or any part thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount shall become due and payable, and it shall be lawful for the said part of the second part here executors, administrators and assigns, at any time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising from such sales to retain the amount then due for principal and interest, together with the cost and charges of making such sales, and the overplus, if such sales to retain the amount then auc to principal sale, on demand, to said. and armstrong his IN WITNESS WHEREOF, The said partice of the first part hat the hereunto set their hand 2 and seals the day and year first above heirs and assigns. \_\_\_\_\_\_ [SEAL] \_\_\_\_\_\_\_ [SEAL] \_\_\_\_\_\_\_\_ [SEAL] written. Signed, Sealed and Delivered in Presence of [SEAL.] STATE OF KANSAS, bounty of Douglas\_ BE IT REMEMBERED, That on this \_\_\_\_\_\_ day of \_\_\_\_\_ April \_\_\_\_\_ A. D. 903, before me J. C. Soroman a Notary Public in and for said County and State, came UW. a mistrong and Siggie b. armetring Autoband rivife d.s. to me personally known to be the same persone who executed the foregoing instrument and duly acknowledged the execution of the same. IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and year last above written. My Commission Expires Sebry 222 1927 - Jule Doroman Notary Public. Filed for Record the 21 day of afteril A. D. 1723-, at 11 oclock A.M. By J. C. Lowman Deputy.