151 MORTGAGE RECORD No. 42. MORTOAGE Standard Form, JOURNAL Co., Printers, Binders and Blank Book Makers, Lawrence, Kan. This Indenture, Made this 15 day of april in the year of our Lord, Ninetters of Normakar_ in the County of unty of ___ Douglas____ and State of Kansas, of the first part, and _______ _ alessnder Aloffman & anna A. deffman or the survivor the nof _____ of the second part: part: Titnesseth, That the said partice of the first part, in consideration of the sum of sum of nine dundred lars. to Them/_ duly paid, the receipt of which is hereby acknowledged, hall sold, and by these presents do ___ grant, bargain, sell and mortgage ortgage to the said part tee of the second part Their heirs and assigns, forever, all that tract or parcel of land situated in the County of Douglas, Douglas. and State of Kansas, described as follows, to wit: Commencing turnely (20) Rodemonth of the south A. East quarter of Section Twenty Six (24) Township Turlor (12) South of Camp Cigles (18) East of the bott OM : thence West Forty Four (4) Roder thene Double Conter : ter (4) m. thener West (30) thirty Rode, thener month sirty (60) Roder thener worst by south elever -(1/2) (1) degrand stycin (35) Rodelt the bod of a on a Recenting north west by theme along center said on the det intersection with the work line of said marter decises there morth along said west line to the north work corner of said quarter section; thenew cash one chundred and sixty Pode (60) to the North East corner of said quarter section; thene south one hundred and Corty 140 Rode more or least to the place of brginning 455/8 acremon or less. with all the appurtenances, and all the estate, title and interest of the said part 4440 the first part therein. And the said _____ parties of the first frast _____ do hereby covenant and agree that at the delivery hereof ______ they are _____ the lawful owners of the premises, above granted, and seized of a good and indefeasible ree that efeasible estate of inheritance therein, free and clear of all incumbrances. This Grant is intended as a Mortgage to secure the payment of the sum of e sum of nine Aundred Dollars according to the terms of one certain note this day executed and delivered by the said porty of the first port for the second part provable ten years after date with extend from March 1, 1904 at the rate of fin ond part porcent perannum. and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payment, or any part thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount shall iereof, or become due and payable, and it shall be lawful for the said particit of the second part the second part executors, administrators and assigns, at any ount shall time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and ont of all the moneys arising from ns, at any such sales to retain the amount then due for principal and interest, together with the cost and charges of making such sales, and the overplus, if sing from any there be, shall be paid by the partage making such sale, on demand, to said J. a. A of for any here for and here for the former former for the former former for the former former for the former former former for the former former former for the former former former former for the former former former for the former former former former for the former former former former for the former verplus, if IN WITNESS WHEREOF, The said partere of the first part have hereunto set Three hand & and seal the day and year first above first above written. John a Arffinan [SEAL.] Signed, Sealed and Delivered in Presence of Effic a Aloffman [SEAL] [SEAL.] [SEAL.] [SEAL] [SEAL.] STATE OF KANSAS, County of Douglasday of afirit A. D. 1903, before me 15 BE IT REMEMBERED, That on this Hes, a. Carke -a Notary Public in and for said County and State, came before me J. a. Aloffman and Effee a. A offman husband and wifetate, came Ed. 5. 3 to me personally known to be the same person who executed the foregoing instrument and duly acknowledged the execution of the same. the same IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and he day and year last above written. - 19.04 -nov 27_ My Commission Expires____ 18 _____ day of _____ April ___ A. D. 1903, at 100 o'clock ____ M. Delease) ______ all armstrong ______ Reg y Public. _ all armstrong___ Register of Deeds. J. C. Lowman Deputy. of Deeds. _Deputy.