148 MORTGAGE RECORD No. 42. ORTOAGE Standard Form. JOURSAL (9., Printers, Bleders and Blank Book Makers, LAWTERSC, K in the year of our Lord, ______ insteen This Indenture, Made this Suiteenth day of april IIIS IIIUCIIIII, state instruction of D. W. Murphy and Corrie G. Murphy his wifes _ hundred and Three _, between D. W. Murphy and Corrie G. Murphy his wifes _ol_ dawonce in the County of Witnesseth, That the said part widt the first part, in coasid ration of the sum of - Lix Aundred and Fifty (\$1000)_ to theme duly paid, the receipt of which is hereby acknowledged, have sold, and by these presents do grant, bargain, sell and mortgage to the said part of the second part his heirs and assigns, lorever, all that tract or parcel of land situated in the County of Douglas, and State of Kansas, described as follows, to wit: Lot no. nine (9) in Block no. Eight (8) of Land lace an addition to the bity of Sawrenes_ Parties of the first port agree to maintain insurance on the buildings now on, or to be encled on, said premises, for the bruefit of the second party his heirs or assigns, during the existence of this lien to the amount of \$ 800. with all the appurtenances, and all the estate, title and interest of the said partice of the first part therein. And the said _O. W. Murphyandborrie G. Murphy-____do hereby covenant and agree that the lawful owners of the premises, above granted, and seized of a good and indefeasible at the delivery hereof they are estate of inheritance therein, free and clear of all incumbrances and that they will Warran and Defend the same in the quition d proce alle prosession of the party of the second part, his heirs and assigns forward against all forcers lowfully claiming some. This Grant is intended as a Mortgage to secure the payment of the sum of \$650 _certain most gage mole this day executed_ according to the terms of _____ and delivered by the said ______ for the of the first fract _____ to the said part of the second part ductine Livery or reformed de with interest from date to motunity osciritenced by compressituated Monto and intenses of to small out of such at the rate of ten porteand per annum with fully first in cash or by Olimit for Deed to the above described property. and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payment, or any part thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount shall become due and payable, and it shall be lawful for the said part of the second part head executors, administrators and assigns, at any time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising from such sales to retain the amount then due for principal and interest, together with the cost and charges of making such sales, and the overplus, if any there be, shall be paid by the part of making such sale, on demand, to said parties of the first part, their IN WITNESS WHEREOF, The said partice of the first part hard - hereunto set there hand 3 and seal 3 the day and year first above heirs and assigns. written. [SEAL.] Signed, Sealed and Delivered in Presence of . _ O. W. Murphy____ __bossie &. Murphy____ _[SEAL.] [SEAL.] STATE OF KANSAS, -County of Douglas 16th_____day of _____A. D. 1903, before me BE IT REMEMBERED, That on this. a Notary Public in and for said County and State, came the undersigned O.W. Murphyand Carrie B. Murphy, hierorife____ to me personally known to be the same L.S. person() who executed the foregoing instrument and duly acknowledged the execution of the same. IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and year last above written. nod 5_ gas James Brooks My Commission Expires_ Filed for Record the_ 16 _____ day of ______ A. D. 1903, at 2 25_____ o'clock P_ M. All armstrong____ Register of Deeds. By J. C. Sowman Deputs.

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