

MORTGAGE RECORD No. 42.

MORTGAGE Standard Form. JOHNSON & CO. Printers, Binders and Blank Book Makers, Lawrence, Kan.

This Indenture, Made this Eighteenth day of April in the year of our Lord, Nineteen
hundred and Three, between J. F. Hughes and Figgie Hughes, his wife of the
City of Douglas and State of Kansas, of the first part, and

Myron Boardman of the second part:
Witnesseth, That the said party of the first part, in consideration of the sum of
Four hundred Dollars,

to them duly paid, the receipt of which is hereby acknowledged, have sold, and by these presents do grant, bargain, sell and mortgage
to the said party of the second part his heirs and assigns, forever, all that tract or parcel of land situated in the County of Douglas,
and State of Kansas, described as follows, to wit: Sixty number sixty (60) and sixty-two (62) on Lawrence Street in the City of Lawrence, Douglas County, Kansas.

with all the appurtenances, and all the estate, title and interest of the said party of the first part therein. And the said
Parties of the First Part do hereby covenant and agree that
at the delivery hereof they all the lawful owner of the premises, above granted, and seized of a good and inalienable
estate of inheritance therein, free and clear of all incumbrances

This Grant is intended as a Mortgage to secure the payment of the sum of
Four hundred Dollars
according to the terms of one certain Note this day executed
and delivered by the said Parties of the First Part to the said party of the second part
Payable three years after date with interest thereon according to the terms of
said note and coupons thereon attached

and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payment, or any part thereof, or
interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount shall
become due and payable, and it shall be lawful for the said party of the second part his executors, administrators and assigns, at any
time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising from
such sales to retain the amount then due for principal and interest, together with the cost and charges of making such sales, and the overplus, if
any there be, shall be paid by the party, making such sale, on demand, to said Parties of the First Part their
heirs and assigns.

IN WITNESS WHEREOF, The said party of the first part have hereunto set their hand and seal of the day and year first above
written.

Signed, Sealed and Delivered in Presence of

Hugh Blair

J. F. Hughes [SEAL]

Figgie Hughes [SEAL]

[SEAL]

STATE OF KANSAS,

County of Douglas

BE IT REMEMBERED, That on this 15th day of April A. D. 1903, before me

Hugh Blair a Notary Public in and for said County and State, came

J. F. Hughes and Figgie Hughes his wife

to me personally known to be the same
person who executed the foregoing instrument and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and
year last above written.

My Commission Expires 23rd Decr 1905

Hugh Blair Notary Public.

Filed for Record the 15th day of April A. D. 1903, at 4:30 o'clock P.M.

W. W. Armstrong Register of Deeds.

By J. L. Lowman Deputy.

The following is endorsed on the foregoing instrument -
 After my term expired, having my card in full, this mortgage
 is hereby released, and the land hereby granted discharged. My witness
 my hand this 10th day of April A.D. 1903.
 Attest: Myron Boardman,
Register of Deeds,
Douglas County, Kansas.

Recorded - April 26th 1903 -
 W. W. Armstrong
 Register of Deeds