111 MORTGAGE RECORD No. 42. MORTGAGE Standard Form. JOURNAL Co., Printers, Binders and Blank Book Makers, Lawrence, Kan. This Indenture, Made this Janty Fourth day of Filmany_ __ in the year of our Lord, __ Mineteen hunderdand Shree (1903), between Richard Anith and Madora U. Smith 1 of downee in the County of his wife_ ty of and State of Kansas, of the first part, and _ Dougles_ Jabisha Peters art: of the second part: Witnesseth, That the said part and of the first part, in consideration of the sum of m of Aevendred and Fifty_____ Dollars, ars, to 210 my duly paid, the receipt of which is hereby acknowledged, hat 2 sold, and by these presents do___grant, bargain, sell and mortgage tgage to the said part of the second part here beirs and assigns, forever, all that tract or parcel of land situated in the County of Douglas, and State of Kansas, described as tollows, to vit: The Morth West quorter 1/4 of the North East quorter 1/4 of Arelion Nine (9) in Township Thirteen (13) South and Cange Twenty (20) cost of the be principal Moridian Fosty (40) sons according to govern ment survey. ıglas, J 1 with all the appurtenances, and all the estate, title and interest of the said part call of the first part therein. And the said_ _ Parties of the first front_____ do __hereby covenant and agree that that asible estate of inheritance therein, tree and clear of all incumbrances let cept almost ga gete securit & Soo due mit in sycans from Stebruary 16th 1903_ 2 cnd S. Y This Grant is intended as a Mortgage to secure the payment of the sum of um of Deven Aundred and fifty Dollars according to the terms of ______ certain of 25000 Jack_ this day executed _______ and delivered by the said ______ to the said party. of the second part d part option to pay any one note at any date with accound interest. ached cash and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payment, or any part thereof, or eof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount shall Lever he 8 t shall become due and payable, and it shall be lawful for the said part of the second part recentors, administrators and assigns, at any time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising from at any 1 g from such sales to retain the amount then due for principal and interest, together with the cost and charges of making such sales, and the overplus, if plus, if any there be, shall be paid by the party making such sale, on demand, to said _ Parties of the first partier. heirs and assigns. IN WITNESS WHEREOF, The said parties of the first part hat hereunto set Hiter hand 3 and seals the day and year first above Profe t above written. Richard Smith, ___[SEAL.] Signed, Scaled and Delivered in Presence of EAL.] Madora a. Dmith [SEAL] EAL] 113 SEAL 1 EAL.] STATE OF KANSAS, County of Douglas_ 24 K ____ day of _____ A. D. 1 go 3, before me BE IT REMEMBERED, That on this _____ ore me . _ A. A. Stoadley_ a Notary Public in and for said County and State, came , came Richard Amithand Madora a. Amith his wife_ to me personally known to be the same e same persond who executed the foregoing instrument and duly acknowledged the execution of the same. IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and day and year last above written. My Commission Expires_March 24 - 1926 D. L. Hoadley ublic. Filed for Record the_16th day of March A. D. 1903, at 14 30 o'clock P. M. a. W. armstrong____ Register of Deeds. Deeds. By J. C. Bowman Deputy. leputy.