## MORTGAGE RECORD No. 42.

| This Indenture   | , Made this/2°d<br>, betwe  | ayol March<br>en Charles   | in the year of our Lord, 1900  A. Merty unmarried in the County  | of                         |
|--|---|--|--|----------------------------|
| Douglas.   | and the second second second  | nsas, of the first part, and   |  |                            |
| - oco igias  | CONTROL A CONTROL OF THE PARTY | . / / / - /  | of the second part   |                            |
|  | Wit   | messeth, That the  | said party. of the first part, in consideration of the sum Dollar  | ol                         |
|  | Live  | Nundred  | /Dollar  | 8,                         |
| to the said part of the  | he receipt of which is hereby<br>second part <u>hee</u> heir  | s and assigns, forever, all  | I, and by these presents do edgrant, bargain, sell and morgathat tract or parcel of land situated in the Country of Dougl Block number of Decolumnated at According to the plat of said Country  | ge<br>as,                  |
|  |   |  |  |                            |
|  |   |  |  |                            |
|  |   |  |  |                            |
|  |   |  |  |                            |
|  |   |  |  |                            |
|  |   |  |  |                            |
|  |   |  |  |                            |
|  |   |  | to the first part therein. And the said  |                            |
| with all the appurtenances   | and all the estate, title and   | interest of the said part  | of the first part therein. And the said  | hat                        |
| 6  | horles a. mer   | 9  | premises, above granted, and seized of a good and indefeasi  |                            |
| at the delivery hereof   | _here   | _the lawful owner of the   | premises, above granted, and sented of a government  | 뾃                          |
| estate of inheritance there  | in, free and clear of all incur   | nbrances   |  |                            |
|  |   |  | is intended as a Mortgage to secure the payment of the sun   | of                         |
|  | <i>E</i>  |  | ollasi   |                            |
|  | ALPHANIA SERVICE SERVICE DE LA CONTRACTOR DEL CONTRACTOR DE LA CONTRACTOR |  |  |                            |
| according to the terms of  | of one  | certain felomisecry  | nate this day executed   | nart                       |
| and delivered by the sa  | id61  | inter U. Mes   | to the said parts of the second  |                            |
| Houry Ar Sta   | ir, payable to  | volgens fro  | medale, Interest 6 jor com for   |                            |
| annumfrom  | date fragable   | seniannual   | to the said part of the second for dall. Interest to for court from  |                            |
| and this conveyance shall<br>interest thereon, or the ta<br>become due and payable,<br>time thereafter to sell the | be void if such payments be<br>xes, or if the insurance is no<br>and it shall be lawful for the<br>premises hereby granted, or  | made as herein specified.  t kept up thereon, then the said part of the second r any part thereof, in the second interest, together with | But if default be made in such payment, or any part thereof is conveyance shall become absolute, and the whole amount s d part. Let executors, administrators and assigns, at manner prescribed by law; and out of all the moneys arising the the cost and charges of making such sales, and the overplus the state of the cost and the overplus the sales. The sales are the sales and the overplus the sales are the sale | , or<br>hall<br>any<br>rom |
| heirs and assigns.   | r by the parts of manning sales   |  | l ·  | hove                       |
| IN WITNESS WHI   | EREOF, The said part of   | i the first part ha S _ herei  | unto set hace hand and seal the day and year first a   |                            |
| written. Signed, Sealed and Dec  |   |  | _bhorbe a. Merty [SE.  |                            |
| Signia, Statia and E   |   |  | [SE.   | ۱L.                        |
|  |   |  | [SE  | ۱L.                        |
|  |   |  |  |                            |
| STATE OF   | FKANSAS, Douglas  | SS.  |  |                            |
| _County of   | Donger  | "  | of Morch A. D. 1923, before  | e m                        |
| BE IT REMEMBE  | RED, That on this   | l day  | of D. Minim and for said County and State.   | came                       |
| "Marah   | 6.0.Ma  | norde la   | a Notary Public in and for said County and State   |                            |
| € ₹5. 3  |   | more   | a Notary Public in and for said County and State, of A. Merkgunmanie of  | sam                        |
| " (Lewy)   |   |  | below about dead the execution of the same.  |                            |
|  | person who executed the   | REOF, I have hereunto  | duly acknowledged the execution of the same. subscribed my name and affixed my official seal on the day  | an                         |
|  |   |  |  |                            |
|  | april 11 -  | 1906   | lo. J. Richards.   | lie.                       |
|  |   |  | Notary Pub   |                            |
| My Commission Expires  |   |  | THE RESIDENCE OF THE PROPERTY OF THE PARTY O | and the                    |
| My Commission Expires  | . 14th day of   | monh   | A. D. 1902, at 10 30 o'clock 4 M.  |                            |
| My Commission Expires  | day of  | monh   | Lo. J. Richards.  Notury Put  A. D. 1902, at 10 30 o'clock 4 M.  A.W. Amstrong Register of De  By J. lo. Lown and Dep  | nds.                       |

(Recorded Rept 71910