MORTGAGE RECORD No. 42.

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MORTOAGE Standard Form. JOCANAL CO., Printers, Binders and Blank Book Makers, Lawrence, Ka _ in the year of our Lord, _ Mineteen_ This Indenture, Made this Suith day of March Gundred and Show ____, between Mongeta Haskins and George Hosking har of dawrince ____in' the County of husband and State of Kansas, of the first part, and Douglas_ Wm. J. Dinclair of the same place _____ of the second part: Witnesseth, That the said part Gild the first part, in consideration of the sum of Swo Arendred (200)_ to 2/11/2022 duly paid, the receipt of which is hereby acknowledged, hazer fold, and by these presents do ____ grant, bargain, sell and mortgage to the said part-14 of the second part heirs and assigns, forever, all that tract or parcel of land situated in the County of Douglas, and State of Kansas, described as follows, to wit: Lots nov, SursAunded and Thirty - sig (2.36) and State of Alass, described as rollows, to Minter (238) and Two Hundred and Forty (240), Two Hundred and Thirty-eight (238) and Two Hundred and Forty (240), in Sub-divisions of Douth Half of Block no Two (5) on the North Seder of Elin Street, in that part of the bely of Juntrice Known as North Lawrince. with all the appurtenances, and all the estate, title and interest of the said part and of the first part therein. And the said-Mangeta Haspinsand George Haspins do hereby covenant and agree that at the delivery hereof the gare the lawful owners of the premises, above granted, and seized of a good and indefeasible estate of inheritance therein, free and clear of all incumbrances and that they will warron Land defend the same in the quit and proce able prosecuring of the second party his here and assigned for our against all Swot Rundred Sollerel _certainmentgage note __ this day executed_ according to the terms of one and delivered by the said _______ furtices of the first front ______ to the said party_of the second part duction Fingeons from delecusitienter at from date to moturity as evidenced by coupone atto hed there to, and list west of tor motionity or default at the role of ten for cont for annum until fully fraid in cash or by Shonffe Deck to abour described perfudy. and this cover and to is uch payments be made as herein specified. But if default be made in such payment, or any part thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount shall become due and payable, and it shall be lawful for the said part of the second part necessary executors, administrators and assigns, at any time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising from such sales to retain the amount then due for principal and interest, together with the cost and charges of making such sales, and the overplus, if any there be, shall be paid by the part of making such sale, on demand, to said frantis of the first port-. their heirs and assigns. IN WITNESS WHEREOF, The said part 446 the first part have hereunto set Miter hands and seals the day and year first above Mangeta Hacking [SEAL] George Hasking [SEAL] written Signed, Scaled and Delivered in Presence of [SEAL.] STATE OF KANSAS, - \$5. 3 bounty of Douglas_ 6th Morch A. D. 1903, before me ____ day of____ BE IT REMEMBERED, That on this Joseph & Ciggs a Notary Public in and for said County and State, came G Matycta Haskinsland George Haskins hor husband Eds. J to me personally known to Be the same person J who executed the foregoing instrument and duly acknowledged the execution of the same. IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and year last above written. Joseph E. Rigger Notary Public. My Commission Expires_Mich 29 ---- 19att _day of March A. D. 1900, and ______ _____ A. W. armstrong_____ ____ D. C. Cover _A. D. 1 903, at 14 " _____ o'clock ____ M. Filed for Record the______ ____Register of Deeds. By J. C. Lowman _Defuty.

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