## MORTGAGE RECORD No. 42.

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MORTGAGE Standard Form. JOURNAL CO., Printers, Binders and Blank Book Makers, Lawrence, Kan. This Indenture, Made this 25th day of February in the year of our Lord, One thousand minethundhed and Three , between John Clack sond Jane Black his wife of Colourne Curt. in the Country \_of Calmyra Surp.\_\_\_\_in the County of \_Douglac\_ and State of Kansas, of the first part, and W. A. Conthere \_\_\_\_\_of the second part: Witnesseth, That the said particle of the first part, in consideration of the sum of Sourteen Aundred 7 no Dollars. to them\_duly paid, the receipt of which is hereby acknowledged, have sold, and by these presents do\_\_\_grant, bargain, sell and mortgage to the said part of the second part his hereby acknowledged, necessal and by unse presents to specify and the receipt of which is hereby acknowledged, necessal and by unse presents to be second part his hereby acknowledged, necessal and by unse presents to be north of Douglas, and State of Kansas, described as tollows, to with the Doubh One hereby (1/2) of the North-tomat fraction Second (9) and Coh Lifter (15) on the North-tional Justice of Dection Devon (9) and Coh Lifter (15) on the North-East Curstic of Dection Devon (9) and the North One half (1/2) of the North One half (1/2) of the Douth Wesh Justice of Dection (9) well in Township Lifteen (15) of Range Justice One (2) East with all the appurtenances, and all the estate, title and interest of the said partectof the first part therein. And the said\_ at the delivery hereof Huy\_\_\_\_\_\_Muthe land incumbrances Whate or way . This Grant is intended as a Mortgage to secure the payment of the sum of the Courteen Aundred The according to the terms of \_\_\_\_\_ a certain Coupon Brind this day executed \_\_\_\_\_\_ and this day executed \_\_\_\_\_\_ to the said party of the second part inf and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payment, or any part thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount shall become due and payable, and it shall be lawful for the said part of the second part des executors, administrators and assigns, at any time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising from 1.con such sales to retain the amount then due for principal and interest, together with the cost and charges of making such sales, and the overplus, if 3 any there be, shall be paid by the part of making such sale, on demand, to said John Clock and Jane Clack or the 1. St heirs and assigns. IN WITNESS WHEREOF, The said particle of the first part har here hereinto set There hand 8 and seal 8 the day and year first above bove written. John Clark [SEAL.] Jane Black [SEAL.] Signed, Sealed and Delivered in Presence of AL.] AL.] the [SEAL] AL.] STATE OF KANSAS, Country of Iranklin BE IT REMEMBERED, That on this \_\_\_ 20\_\_ \_\_\_day of\_\_\_\_ Sebruary\_\_\_\_A. D. 19.002, before me e me a Notary Public in and for said County and State, came came John Block and Jane Block his unfe £ 5.3 to me personally known to be the same same person 5 who executed the foregoing instrument and duly acknowledged the execution of the same. IN WITNESS WHEREOF, I have bereanto subscribed my name and affixed my official seal on the day and y and year last above written. year last above wince. My Commission Expires\_March 34\_19.04. \_\_\_\_\_. b. Aimmond\_\_\_\_\_\_. Netary Public. Mic. - day of March\_ A. D. 19.0. , at & 50 o'clock Q. M. Filed for Record th\_\_\_\_\_2 all armstrong Register of Deeds. Job. Lowman Deputy. uty.

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