.90 MORTGAGE RECORD No. 42. MORTGAGE Standard Form, Joursal Co., Printers, Binders and Blank Book Makers, Lawrence, Ka This Indenture, Made this liter thay of Tebruary in the year of our Lord, Ninsteen \_hundred and Show, between Augh bameron a single man of Soutince in the County of Douglas and State of Kansas, of the first part, and J. D. Downstock, of the Some place Witnesseth, That the said party of the first part, in coasid ration of the sum of One Aundred (\$100)\_\_\_\_\_\_Dollars, to him I duly paid, the receipt of which is hereby acknowledged, hat sold, and by these presents dath grant, bargain, sell and mortgage to the said part of the second part heirs and assigns, forever, all that tract or parcel of land situated in the County of Douglas, and State of Kansas, described as follows, to wit: Commencing at the intersection of the West side of Bridget breed in North Lawrence Douglas boundy, Handad with the Dansas River theme north to Douth East comer of Bot 13 on Onder Strack, thence Weet to East side of massachuselle Strat, thene South to Runses River, thence Douth- easterly with tank of said wire to brginning, except what is known as Lot "I in Block 13, bring known as Lots 5, g and 11, Block 13, in that port of the city of Sawonneel known as North Lawornee\_ may assessed upon this most gags by virtue fory act of the Legislation of the State of Anness. with all the appurtenances, and all the estate, title and interest of the said part 4-of the first part therein. And the said \_\_\_\_doff hereby covenant and agree that -party of the first part the lawful owner of the premises, above granted, and seized of a good and indefeasible at the delivery hereof helis estate of inheritance therein, free and clear of all incumbrances and that will worrand und defend the some in the quit and proverthe prosecution of the said prosty of the second part, his here and resigned for very agains all prome lawfully claiming the same ... This Grant is intended as a Mortgage to secure the payment of the sum of One Hundred Dollars certain most gaged meter this day executed\_ according to the terms of \_\_\_\_\_\_ - harty of the first part\_\_\_\_ \_\_\_\_to the said part 4- of the second part and delivered by the said \_\_\_\_\_ due in one grad from dote with interest from deterto materity at the rate of six por cant per annum and interest after materily or default at his rate of low for cent for any until fully pair and or by the iffe deed to abour described property. and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payment, or any part thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount shall become due and payable, and it shall be lawful for the said party\_ of the second part\_\_\_\_\_executors, administrators and assigns, at any time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising from such sales to retain the amount then due for principal and interest, together with the cost and charges of making such sales, and the overplus, if any there be, shall be paid by the part \_\_\_\_ making such sale, on demand, to said fearty of the first fort, \_\_\_\_ IN WITNESS WHEREOF, The said part of the first part hat hereunto set hic hand and seal the day and year first above heirs and assigns. Augh Cornerow written. [SEAL.] Signed, Sealed and Delivered in Presence of [SEAL.] SEAL. STATE OF KANSAS, County of Soughes 16 % day of Sebruary A. D. 1903, before me BE IT REMEMBERED, That on this \_\_\_\_\_ \_\_\_ W. J. Dinclair a Notary Public in and for said County and State, came Hugh baneron a single man \_to me personally known to be the same person who executed the foregoing instrument and duly acknowledged the execution of the same. IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and year last above written. Mm. S. Dinclair My Commission Expires December 13" 19.0.14 Notary Public. Filed for Record the 16" day of Tebruary A. D. 1/02, at 1 o'clock Q. M. a.W. armstrong\_ \_\_\_\_ Register of Deeds. \_ 1. Coroman Deputy.